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PROFIT CORPORATION ANNUAL REPORT



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # F58841

(0)

SOUTHEAST MECHANICAL CONTRACTORS OF TAMPA, INC.

| Principal Place of Business | Mailing Address | |
|---|------------------------------------|-------------|
| 4512 W CREST AVE TAMPA FL 33614 | 4512 W CREST AVE TAMPA FL 33614 | |
| | | |
| Principal Place of Business | 2a Mailing Address | |

FILED Jan 22 1998 8:00am Secretary of State



| Fillicipariac | e or pastress | Mailing Address | | | | | | |
|-----------------------------------|--|-------------------------------|----------------|--------------------------------|--|---------------|--------------|---------------|
| 4512 W CREST AVE 4512 W CREST AVE | | | | | | | | |
| TAMPA FL 33 | 614 | TAMPA FL 33614 | | | DO NOT WRI | TE IN THIS S | PACE | |
| | | | | | 3. Date Incorporated or Qualified | | | |
| - | | | | | 12/07/1981 | • • | | 7 - 2 2/74 |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | - l lAr | oplied For |
| 21 | | 26 | | | 59-2146066 | ' | <u> </u> | ot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | \$8.75 | |
| 22 | | 27 | | | 5. Certificate of Status Desired | \Box | | equired |
| City & State | | City & State | | 6. Election Campaign Financing | - | \$5.00 | May Be | |
| 23 | | 28 | | Trust Fund Contribution | | Added t | | |
| Zip | Country | Zip | Country | , | 8. This corporation owes or has | paid the curr | ent year Int | angible |
| 24 | 25 | 29 | 30 | | Personal Property Tax due Jui | | | ₹ No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New I | legistered A | gent | |
| CAT | tron, William L. | | 81 | Name | | <i>f</i> | | |
| 451 | 2 W. CREST AVENUE | | 82 | Street Ad | Idress (P.O. Box Number is Not Accept | able) | | |
|] TAN | MPA FL 33614-3430 | | | | | γ | | |
| | | | 83 | | | , | | ·, |
| | | | 84 | City | | FL | 85 Zip (| Code |
| 11. Pursuant | to the provisions of Sections 607,0502 | and 607,1508. Florida Statute | es the abov | e-named co | progration submits this statement for the | | changing it | s registered |
| office or r | egistered agent, or both, in the State o | f Florida. Such change was a | uthorized b | the corpor | orporation submits this statement for the ation's board of directors. I hereby acc | ept the appo | pintment as | registered |
| i | m familiar with, and accept the obligati | ons of, Section 607.0505, Fig | rida Siatute | s. | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and life if applicable. (NOTE | Registered Age | ent signature req | uired when reinstating) | DATE | | |
| 12. | OFFICERS AND | DIRECTORS | 13, | | ADDITIONS/CHANGES TO OFF | ICERS AND | DIRECTOR | S IN 12 |
| TITLE | ST | ☐ DELETE | 1.1 TITLE | | | | Change | Addition |
| NAME | FRONTEROTTA, DAWN | | 1,2 NAME | | | | | |
| STREET ADDRESS | 4512 W CREST AVE | | 1.3 STREET | ADDRESS | | | | 1 |
| CITY-ST-ZIP | TAMPA FL | | 1,4 CITY - S | T-ZIP | | | | ſ |
| TITLE | D | DELETE | 21 TITLE | | | ' | Спапде | ☐ Addition |
| NAME | COTTOM, J H | | 2.2 NAME | ĺ | | | | ĺ |
| STREET ADDRESS | 2113B NORTH CITRUS BLVD | | 2.3 STREET | ADDRESS | | | | |
| CITY - ST - ZIP | LEESBURG FL | | 2. 4 CITY- | ST-ZIP | | | | |
| TITLE | D | DELETE | 3.1 TITLE | | | | Change | Addition |
| NAME | CATRON, WILLIAM L. | | 3.2 NAME | | | | | · , , |
| STREET ADDRESS | 4512 W CREST AVE | | 3.3 STREET | ADDRESS | | | | - |
| CITY-ST-ZIP | TAMPA FL | | 3.4. CITY-1 | ST-ZIP | | | | [|
| TITLE | P | DELETE | 4.1 TITLE | | | | Change | Addition |
| NAME | SCOTT, ELLIOTT S. | | 4. 2 NAME | 1 | | | | . 1 |
| STREET ADDRESS | 4512 W. CREST AVENUE | | 4.3 STREET | ADDRESS | | | | , |
| CITY - ST - ZIP | TAMPA FL | | 4.4 CITY - S | T-ZIP | | | | |
| TITLE | VP | ☐ DELETE | 5.1 TITLE | | | | Change | Addition |
| NAME | DRAPER, SCOTT | | 5.2 NAME | | | | | |
| STREET ADDRESS | 4512 W CREST AVE | | 5.3 STREET | ADDRESS | | | | { |
| CITY-ST-ZIP | TAMPA FL | 5. | 5.4 CITY - S | | | | | ļ |
| TITLE | | DELETE | 6.1 TITLE | | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | | . [|
| STREET ADORESS | | | 6.3 STREET | ADDRESS | | | | - |

SIGNATURE:

813 879 3956