## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F58807

(1)

ABI INDUSTRIES, INC.

STREET ADDRESS

CITY-ST-ZIP

FILED
Apr 14 1998 8:00am
Secretary of State

T 1884/188 (1814-1914) (BYAN BENIN BENIN BENIN BERIN BER

111.98 (82) 1851021

| Principal Place of Business Mailing Address  623 MARDMIN 1 000 |                                |  |                             |                   |   |                            |
|--|--------------------------------|--|-----------------------------|-------------------|---|----------------------------|
|  |                                |  |                             |                   |   |                            |
| 623 MARPHILL LOOP<br>PO BOX 1835<br>BRANDON FL 33511           |                                | 623 MARPHILL LOOP<br>PO BOX 1935<br>BRANDON FL 33511 | PO BOX 1905                 |                   | DO NOT WRITE IN THIS SPACE  |                            |
|  |                                |  |                             |                   | 3. Date Incorporated or Qualified                                       |                            |
| 9 Principa   | Il Place of Business           | 2a. Mailing Address                                  |                             |                   | 12/17/1981<br>4. FEI Number   |                            |
| 1  |                                | F1   | 26                          |                   | 59-2220714  | Applied For Not Applicable |
| <del></del>  |                                | Suite, Apt. #, etc.                                  | Apt. #, etc.                |                   |   | \$8.75 Additional          |
| 27   |                                | 27   | 27                          |                   | <b>5.</b> Certificate of Status Desired                                 | Fee Required               |
| City & State   |                                | City & State   | City & State                |                   | 6. Election Campaign Financing  | \$5.00 May Be              |
| 3  |                                | 28   | r                           |                   | Trust Fund Contribution   |                            |
| Zip<br>4   | Country                        | Zip  | Country                     | '                 | 8. This corporation owes or has paid the                                |                            |
| 4  | 25<br>9. Name and Address of C | Urrent Registered Agent                              | 30                          |                   | Personal Property Tax due June 30.  10. Name and Address of New Registe | Yes No                     |
| 1/   | GO, LARRY                      |  | 81                          | Name              | to, Harre and Address of Herr hagiste                                   | ned Agent                  |
| 623 MARPHILL LOOP  |                                |  |                             |                   |   |                            |
| BRANDON FL 33511   |                                |  | B2                          | Street Add        | ress (P.O. Box Number is Not Acceptable)                                |                            |
|  |                                |  | 83                          |                   |   |                            |
|  |                                |  | 200                         |                   | ·   |                            |
|  |                                |  | 84                          | City              |   | FL 85 Zip Code             |
| 12.  |                                | S AND DIRECTORS                                      | 13.                         | ot signature requ | red when reinstating) [1A<br>ADDITIONS/CHANGES TO OFFICERS              | AND DIRECTORS IN 12        |
| TITLE  | PST                            |  |                             |                   |   | Change Addition            |
| NAME   | IGO, LARRY                     |  | 1.2 NAME                    |                   |   |                            |
| TREET ADDRESS 623 MARPHIL LOOP                                 |                                |  | 1.3 STREET ADDRESS          |                   |   |                            |
| CITY-S1-ZIP  | BRANDON, FL 00000              | DELETE   | 1.4 CITY - ST - ZIP         |                   |   |                            |
| NAME   |                                | □ DELETE   | 2.1 TITLE<br>2.2 NAME       |                   |   | Change Addition            |
| STREET ADDRÉS  | <u>.</u>                       |  | 2.3 STREET                  | ADODECC           |   |                            |
| TY-ST-ZIP  |                                |  | 2.4 CITY - 9                |                   | •   |                            |
| TITLE  |                                | DILETE   | 3.11016                     |                   |   | Change Addition            |
| NAME   |                                |  | 3.2 NAME                    | İ                 |   |                            |
| STREET ADDRES  | s                              |  | 3.3 STREET                  | ADDRESS           |   |                            |
| CITY-ST-ZIP  |                                |  | 34. CHY-S                   | I · ZiP           |   |                            |
| IITLE  | ☐ D€TE1E                       |  | 4.1 THE                     | İ                 |   | ☐ Change ☐ Addition        |
| NAME<br>Street addres:   | e                              |  | 4. 2 NAME                   | ADDDI CC          |   |                            |
| STREET AUDRES:<br>STY+ST-ZIP                                   | °                              |  | 4.3 STREET<br>4.4 CITY - ST |                   |   |                            |
| TITLE  | DELETE                         |  | 5.1 TITLE                   | ····              |   | Change Addition            |
| NAME   |                                |  | 5.2 NAME                    |                   |   |                            |
| TREET ADDRESS  | s                              |  | 5.3 STREET                  | ADDRESS           |   |                            |
| CITY-ST-ZIP  |                                |  | 5.4 CITY - S                | 1                 |   |                            |
| TITLE  |                                | DELETE   | 6.1 TITLE                   | ļ                 |   | Change Addition            |
| NAME   |                                |  | 6.2 NAML                    | 1                 |   |                            |

63 STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal offect as if made under eath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, for on an attachmy ni) with an address.