## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F58516

Entity Name: SUSHILA, INC.

City-St-Zip: OCALA, FL 34474

FILED Jan 04, 2008 Secretary of State

Current P	rincipal Place	of Business:	New Principal Place of Business:	
	27TH STREET		new i imolpui i iuoc	
Current M	lailing Addres	ss:	New Mailing Address:	
1726 SW 2 OCALA, F	27TH STREET L 34474			
FEI Number	: 59-2143833	FEI Number Applied For()	FEI Number Not Applicable ( )	Certificate of Status Desired ( )
Name and	l Address of (	Current Registered Agent:	Name and Address of	of New Registered Agent:
PATEL, AN 1726 SW 2 OCALA, F	27TH STREET			
	e named entity e of Florida.	submits this statement for the	ourpose of changing its registere	d office or registered agent, or both,
SIGNATUI	RE:			
	Electron	nic Signature of Registered Ag	ent	Date
Election Car	mpaign Financin	g Trust Fund Contribution ( ).		
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	V ( PATEL, NALIN 701 TELLURID WACO, TX 76	E DR.	Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition
Title: Name: Address: City-St-Zip:	P ( PATEL, SURYA 3255 SE 55TH OCALA, FL 34	COURT	Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition
Title: Name: Address: City-St-Zip:	PATEL, INDU F	STREET BOX 4	Title: Name: Address: City-St-Zip:	() Change () Addition
Title: Name:	V ( PATEL, ANIL 1726 SW 27TH	) Delete	Title: Name: Address:	( ) Change ( ) Addition

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SIGNATURE: A PATEL VP 01/04/2008