## 2002 UNIFORM BUSINESS REPORT (UBR)

**SIGNATURE:** 

| 2002 Uniform Business Report (UBR)   |                                  |   |  |  |                 |                 |  | FILED - Mar 20, 2002 8:00 am   |   |  |                           |  |
|--|----------------------------------|---|--|--|-----------------|-----------------|--|--|---|--|---------------------------|--|
| DOCUMENT # F57959  1. Entity Name  ROBERTS COMMUNICATIONS & MARKETING, INC.  |                                  |   |  |  |                 |                 | Mar 20, 2002 8:00 am<br>Secretary of State |  |   |  |                           |  |
| HOBERIS  | S COMMI                          | UNICATIONS & MAR  | KETING, INC.   |  |                 |                 |  | 03-20-2002   | 90031 033                                     | ****150.C                                      | 10                        |  |
| Principal Place of Business 5405 CYPRESS CENTER DR #250 TAMPA FL 33609   |                                  |   | Mailing Address 5405 CYPRESS CENTER DR #250 TAMPA FL 33609   |  |                 |                 |  | 1 (1882/288 (1781 8117) (1881 <b>8</b> 1888/2                        | IZI <b>o ib</b> ul <b>o</b> caix <b>b</b> zor | 1 <b>8 1 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</b> | OZA OLOVIL ZODA           |  |
| Principal Place of Business     3. Mailing Address   |                                  |   |  |  |                 |                 |  |  |   |  |                           |  |
| Suite, Apt.  | #, etc.                          |   | Suite, Apt. #, etc.  |  |                 |                 | DO NOT WRITE IN THIS SPACE                 |  |   |  |                           |  |
| City & Stat  | te                               |   | City & State   |  |                 | ,               | 4. FE                                      | 1 Number <b>59-229403</b> 4  | 1   | - <del> </del>                                 | plied For<br>t Applicable |  |
| Zip  | ip Gountry                       |   | Zip Count  |  | ntry            |                 | <b>5.</b> Ce                               | ertificate of Status Desired   | <u> </u>                                      | 8.75 Add                                       | itional                   |  |
|  | 6. Name                          | and Address of Current Re   | gistered Agent   |  |                 | J =             | 7 Na                                       | me and Address of New  |   |  |                           |  |
| -  |                                  |   |  |  | Name            |                 |  |  |   | -  | -                         |  |
| Neukamm, John<br>101 e Kennedy Blyd  |                                  |   | ,  | Street Address (P.O. Box Number is Not Acceptable) |                 |                 |  |  |   |  |                           |  |
| SUITE 2400   |                                  |   |  |  |                 |                 |  |  |   |  |                           |  |
| TAMPA FL 33602-2107  |                                  |   |  |  | City            |                 |  |  | FL  | Zip Code                                       | 9                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.    |                                  |   |  |  |                 |                 |  |  |   |  |                           |  |
| SIGNAȚURE  | Signature byed                   | or printed name of registered agent and   | History (NOTE  | : Registere  | d Agent signatu | ira required wh | an raine                                   | stating)   | DATE '  | ·<br>  |                           |  |
| 9 This corpo   |                                  |   | FILE NOW!  |  |                 |                 | 101710411                                  | scarry)  | DATE ,  | •  |                           |  |
| <ol> <li>This corporation is eligible to satisfy its Intangible         Tax filing requirement and elects to do so.         (See criteria on back)</li></ol> |                                  |   | After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Str   |  |                 | 50.00           |  | <ol> <li>Election Campaign Fi<br/>Trust Fund Contribution</li> </ol> |   |  | May Be<br>to Fees         |  |
| 11.  |                                  | OFFICERS AND DIF  |  | 12.  |                 |                 |  | ITIONS/CHANGES TO OF   | FICERS AND C                                  | IRECTORS                                       | IN 11                     |  |
| TITLE  | PSTD                             |   | ☐ Delete   | TITL   | E               |                 |  |  |   | Change   | ☐ Addition                |  |
| NAME<br>STREET ADDRESS   |                                  | DEANNE D  |  | NAM  | E<br>ET ADDRESS |                 |  |  |   |  |                           |  |
| CITY-ST-ZIP  | 3528 VILLA<br>TAMPA FL           | IGE WAT   |  | Ш  | -ST-ZIP         |                 |  |  |   |  |                           |  |
| TITLE  | D                                |   | ☐ Delete   | TITL   |                 |                 |  |  | ]   | Change   | ☐ Addition ,              |  |
| NAME<br>STREET ADDRESS   |                                  | Lizabeth D<br>Iehaha  |  | NAM<br>STRE  | ET ADDRESS      | <del></del>     |  | <del></del>  | <u>تىچىنىچىچ</u>                              | <u> </u>                                       |                           |  |
| ·CITY-ST-ZIP   | TAMPA FL                         | IC IAIN   |  | - II   | -ST-ZIP         |                 |  |  |   |  |                           |  |
| TITLE  |                                  |   | ☐ Delete   | TITLE  | ľ               |                 |  |  | ]   | Change   | ☐ Addition                |  |
| NAME<br>STREET ADDRESS   |                                  |   |  | NAM<br>STRE  | E<br>ET ADDRESS |                 |  |  |   |  |                           |  |
| CITY-ST-ZIP  |                                  |   |  | CITY   | -ST-ZIP         |                 |  |  |   |  |                           |  |
| TITLE  |                                  |   | ☐ Delete   | TITLE  |                 |                 |  |  |   | _ Change                                       | ☐ Addition                |  |
| NAME<br>STREET ADDRESS   |                                  |   |  | NAM.<br>STRE                                       | E<br>Et address |                 |  |  |   |  |                           |  |
| CITY-ST-ZIP  |                                  |   |  | - 11   | -ST-ZIP         |                 |  |  |   |  |                           |  |
| TITLE  |                                  |   | Delete   | TITLE  |                 |                 |  |  |   | Change   | Addition                  |  |
| NAME<br>STREET ADDRESS   |                                  |   |  | NAMI<br>STRE                                       | E<br>Et address |                 |  |  |   |  |                           |  |
| CITY-ST-ZIP  |                                  |   |  | 11   | -ST-ZIP         |                 |  | -  |   |  |                           |  |
| TITLE  |                                  |   | ☐ Delete   | TITLE  | 1               |                 |  | -  |   | ] Change                                       | Addition                  |  |
| NAME<br>STREET ADDRESS   |                                  |   |  | NAMI   | E<br>Et address |                 |  |  |   |  | }                         |  |
| CITY-ST-ZIP  |                                  |   |  | II .   | -ST-ZIP         |                 |  |  |   |  |                           |  |
| indicated of the cor   | on this report<br>poration or th | information supplied with this<br>t or supplemental report is tru<br>e receiver or trustee empowe<br>chment with an address, with | e and accurate and that maded the second control in the second con | v sionat   | ure shall ha    | ive the san     | ne lec                                     | ral effect as if made under  | oath: that I am                               | an officer of                                  | or director L             |  |

Date

Daytime Phone #