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PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F57772

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FILED Jul 16 1997 8:00am Secretary of State

| CARMALTHA REALTY, INC. Principal Place of Business Mailing Address 1326 MALABAR RD SE 1326 MALABAR RD SE SUITE 1 PALM BAY FL 32907 PALM BAY FL 32907-2502 | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|----------------------------|--|--|
| | | | | | Date Incorporated or Qualifie 12/09/1981 | | of Last Re)/1996 | eport | | |
| — ' | Place of Business | 2a. Mailing Address | | | 4. FEI Number | | Ар | plied For | | |
| 21 Suite, Apt. | # oto | 26 | | | 59-2152152 | | | t Applicable | | |
| 22 Suite, Apr. | . #, U(C. | 27. Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 A | | | |
| City & Stat | to | City & State | | | 6. Election Campaign Financing | | \$5.00 | | | |
| 23 | ······································ | 28 | | | Trust Fund Contribution | | Added t | | | |
| Zip | Country | Zip | Countr | У | 8. This corporation has liability for | | | . 199.032, | | |
| 24 | 25 9. Name and Address of Curr | 29 29 Agent | 30 | | Florida Statutes 10. Name and Address of New | | No ment | | | |
| 7151 | , YVONNE | | 8 | Name | | | | | | |
| 1150 | 87 BUCKHAVEN LANE M BEACH GARDENS FL 83412 | : | 85 85 84 | / | offress (P.O. Box Number is Not Accept ESB7106 DA | | 85 Zin (| Code | | |
| 11. Pursuant office or i agent. I a SIGNATURE | to the provisions of Sections 607.0 registered agent, or both, in the Stam familiar with, and accept the oblining the state of the section of | igations of, Section 607.0505 | , Florida Statute | re-named o y the corpo s. | corporation submits this statement for th oration's board of directors. I hereby acc equired when refusitating) | e purpose of coept the appoi | hanging its ntment as | s registered registered | | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS AND D | | S IN 12 | | |
| TITLE | DPT | DELETE | 11 TALE | | | * | ≰ Change | Addition | | |
| NAME | MARRERO, MIRIAM | | 1.2 NAME | | 44 5-0-0- | 2000 | _ | | | |
| STREET ADDRESS | PALAL DEACH GADDENG EI | | 1 | 1 ADDRESS | 119 EBBTOB NORTH PALM B | DRIVE | = =/ | ع الماحد | | |
| CITY-ST-ZIP TITLE | | DILETE | 1.4 CITY - 2.1 TOLE | S1 - Z(I) | NORTH PALM B | :=HCH | Change | Addition | | |
| NAME | | | 2.2 NAME | | | | _ Change | ~ | | |
| STREET ADDRESS | | | 1 | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 2. 4 C ITY | ST-ZIP | | | | | | |
| TITLE | | DELETE | 3.1 TITLE | | | | Change | Addition | | |
| NAME | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.4. CHY- | ST-ZIP | | т | Change | Addition | | |
| NAME | | □ Milli | 4.2 NAM | | | L. | VIII III III | ricultoll | | |
| STREET ADDRESS | | | | 1 ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY | . | | | | | | |
| TITLE | | DELETE | 5.1 117LE | | | | Change | Addition | | |
| NAME | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | 5.3 STREE | 1 ADDRESS | | | | | | |
| CITY-ST-ZIP. | | | 5.4 CITY- | ST- ZIP | | | -1 -2: | | | |
| TITLE | | DECEN | 6 1 TH LE | Į | | L | Change | Addition | | |
| NAME | | | 6.2 NAME | 1 | | | | | | |
| STREET ADDRESS | | | | 1 ADDRESS | | | | | | |
| CITY-ST-ZIP | l | | 64 CITY - | ST-ZIP | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 12 it changed, or on an attachment with an address.