FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

FILED Mar 04, 1999 8:00 am

Secretary of State

03-04-1999 90041 010 ***150.00

ر	OCOMEN	! #	F	5	6	R	9	3	1
	Corporation Name		•	•	_	·	_	_	,

JAYMAR INSURANCE, INC.

Principal Place of Business % JAMES A LEIGH

Mailing Address % JAMES A LEIGH

BRADENTON FL 34205		BRADENTON FL 34205		DO NOT WRITE IN THIS SPACE						
					3. Date Incorporated or Qualifed	•				
					11/24/1981					
2. Principal Place of Business	2a. Mailing Addre	ess		-	4. FEI Number	Applied For				
21	26				59-1086391	Not Applicable				
Suite, Apt. #, etc.	Suite, Apt. #,	Suite, Apt. #, etc.			5. Certifcate of Status Desired	\$8.75 Additional				
22	27					Fee Required				
City & State		City & State		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees						
Zip Country	28 Zip	Cou	ntn/							
Zip Country	29	30	ıı ıa y		This corporation owes the current year Personal Property Tax.	XYes □No				
9. Name and Address of C	urrent Registered Agent			10. Name and Address of New Registered Agent						
4 FIGURE 1414FO A			81	Name						
LEIGH, JAMES A 2110 MANATEE AVENUE WEST			82	Street Address (P.O. Box Number is Not Acceptable)						
Bradenton FL 34205			83							
			84	City	F	85 Zip Code				

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. ☐ DELETE Change ☐ Addition 1.1 TITLE TITLE LEIGH, JAMES A 1.2 NAME NAME 2110 MANATEE AVE. W. 1.3 STREET ADDRESS STREET ADDRESS **BRADENTON FL** 1.4 CITY-ST-ZIP CITY-\$T-ZIP Addition ☐ Change □ DELETE 2.1 TITLE TITLE 22 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2. 4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ Change DELETE TITLE 3.1 TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 3.4. CITY-ST-ZIP ☐ Addition □ DELETE ☐ Change 4.1 TITLE TITLE NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition ☐ DELETE 51 TITLE TITLE 52 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive nor trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

☐ DELETE

James A. leigh 2-18-99 941-748-1641

Change

CR2E034 (11/98)

Addition