2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) F56145 **DOCUMENT #**

1. Entity Name

WALTER G. FLETCHER, D.D.S., P.A.



FILED Apr 24, 2003 8:00 am Secretary of State 04-24-2003 90182 011 ***150.00

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Principal Plac	e of Business		Mailin	g Address									
% WALTER G FLETCHER				alter G fletcher									
2509 SE 17TH STREET				2509 SE 17TH STREET									
OCALA FL 34471				OCALA FL 34471						HI SII HISI NSI		I DIL BURSH (1861	
US				US							. 1919 1939 E		
2. Principal Place of Business			3. Mai	3. Mailing Address					1 1001100 1101 01110 03101 11011 011		· BFEFF BIBIL E		
Suite, Apt.	#, etc.		Suit	Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES					
City & State			City	City & State				4. FEI Number 59-2140608			_ 	oplied For ot Applicable	<u>,</u>
Zip	Country			Zip C				5. 0	Certificate of Status Desired		8.75 Add	ditional	1
	6 Name a	rent Registers	Registered Agent			7. Name and Address of New Registered Agent						-	
	o. Italiic a	ila Address of Our	rent negistere	a Agent		Nar <u>ne</u>							\dashv
FLETCHE	R, WALTER G		<u> </u>				CHER, WALTER G.						
	17TH STREET		Street Address ((P.O. Box Number is Not Acceptable)						
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SIGNATURE .	Signature, typed or	printed name of registered	agent and title if app		: Registered	· · · · · · · · · · · · · · · · · · ·	ure required			DATE			基門
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	certify that the i	nformation supplied	with this filing	does not qualify for	the exem	ption ste	ted in Se	ction 1	19.07(3)(i), Florida Statutes.	I further certif	v that the ir	nformation	┥.
indicated	an this remark		antia trus and	COOCING Quality 101		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					,		1

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4-22-03