FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| DOCUI | MENT # F5610 | 6 (0) | | | | | |
|---|--|---|--------------------------------------|--|--|--|---------------------------------------|
| 1. Corporation BLAN | DING AUTOMOTIVE, INCOR | PORATED | | | | | |
| | | | | | | | |
| Principal Place of Business Mailing Address | | | | | -{ | | |
| 6929 103RD ST. JACKSONVILLE FL 32210 | | 6929 103RD ST. Jacksonville FL 32210 | | | | | |
| | | | | | 3. Date incorporated or Qualified 11/25/1981 | 3a. Date of Last 1 04/27/1 | , |
| 2. Principal Place of Business 2a. M. | | 2a. Mailing Address | Mailing Address | | 4. FEI Number | | Applied For |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | \$R 75 Additional | | Not Applicable 5 Additional |
| 22 Cit : 9 State | | City's City's | | | | 7 | Required |
| City & State | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | | 00 May Be ed to Fees | |
| Zip | Country Zip 25 29 | | Country 30 | Country 8. This corporation has liability for intangible tax under | | ntangible tax under s | · · · · · · · · · · · · · · · · · · · |
| | 9. Name and Address of Current | 1 1 | 150 | | 10. Name and Address of New Re | | |
| | | | 81 1 | lame | | | |
| MCKESSON (CURTIS L.) | | | 82 5 | treet Addre | ss (P.O. Box Number is Not Acceptable | 0) | |
| 4665 ANTELOPE ST. MIDDLEBURG, FL | | | 83 | | | | |
| | ONVILLE FL 32210 | | 84 (| City | | loc l | |
| | | | | • | | FL | Zip Code |
| or registeri | o the provisions of Sections 607.0502 a ed agent, or both, in the State of Florida th, and accept the obligations of, Sectic | a. Such change was author: | zed by the comora | ned corpora tion's board | tion submits this statement for the purp I of directors. I hereby accept the appo | oose of changing its intment as registere | registered office d agent. I am |
| SIGNATURE . | Signature, typied or printed name of registered agent a | politic Lucylophia (N | OTE: Registered Agent sig | | | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | nature required | ADDITIONS/CHANGES TO OFFIC | DATE DERS AND DIRECTI | ORS IN 12 |
| THILF | PD | ☐ DELETE | 1. 1 TILLE | | | ☐ Change | ☐ Addition |
| NAME STHEET ADDRESS | MCKESSON (CURTIS L.) 4665 ANTELOPE | | 1.2 NAME | | | | |
| CITY-S7-ZIP | MIDDLEBURG FL | | 1.3 STREET ADS 1.4 CITY - ST - ZI | | | | |
| TITLE | STD | DELETE 2 | | <u></u> | | ☐ Change | Addition |
| NAME | MCKESSON SUZANNE M | | 2.2 NAME | | | _ , | |
| STREET ADDRESS | 4665 ANTELOPE ST. | | 2 3 STREET ADD | PRESS | | | |
| CITY-ST-ZIP | MIDDLEBURG FL | | 2 4 CITY-ST-7 | D . | ~. | | |
| TITLE | | ☐ DELETE | 3 1 TITLE | | | Change | ☐ Addition |
| NAME STREET ADDRESS | | | 3.2 NAME | Date of | | | |
| CITY-\$1-ZIP | | | 3.3 STREET ADI | | | | ł |
| TITLE | | ☐ DELETE | 3.4 CITY - ST - ZIP 4 1 TITLE | | | Change | Addition |
| NAME | | | 4.2 NAME | | | | |
| SIREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CHTY-ST-ZIP | | | 4.4 CITY - ST - ZI | P | | | |
| TITLE | | DELETE | 5. 1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | 5 2 NAME | ļ | | | |
| STREET ADDRESS | | | 5 3 STREET ADD | RESS | | | |
| CITY - ST - ZIF | | The second | 5.4 CITY - ST - ZI | F | | | |
| TITLE | | ☐ DELETE | 6 1 TITLE | | | ☐ Change | ☐ Addition |
| NAME STORES ASSOCIATE | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 63 STREET ADD | | | | |
| CITY-ST-ZIF | | | 6.4 CHY-ST-ZI | P | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or disclored of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

4/17/96 904-772-0398