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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F55831

1. Corporation Name

| AZIZA, INC. | | | | | | | | | | | |
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| | | | | | | | | | | | |
| Principal Pla | ice of Business | | Mailing Addre | SS | | | | - | IBI DIBII DIBII BIBII B | HOKU OLOUL OLOUK 1981 | |
| 642 N.W. 11TH STREET 642 N.W. 11TH STREET | | | | | | | | ĺ | | | |
| MIAMI FL 33136 MIAMI FL 33136 | | | | | | | | | | | |
| US | | | US | | | | | DO NOT WRITE I | N THIS SPACE | | |
| | | | | | | | | 3. Date incorporated or Qualifed | | | |
| | DI | | | | | | | 11/20/1981 | | | |
| - | Place of Business | | <u>⊢</u> , | 2a. Mailing Address | | | | 4. FEI Number | | Applied For | |
| 21 | | | | 26 | | | | 59-2144745 | | Not Applicable | |
| Suite, Apr | i. #, etc. | h | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | \$8.7 | 5 Additional | | |
| City & Sta | | 27 | | | | | 5. Consider of Civilian Desired | Fee | Required | | |
| | ate | | — · | City & State | | | | 6. Election Campaign Financing | \$5.0 | 00 May Be | |
| Zip | | Country | | 28 | | | | Trust Fund Contribution | Add | ed to Fees | |
| <u> </u> | | — · | Zip Country | | | | 8. This corporation owes the current year Intangible | | | | |
| 24 | 25 29 3 9. Name and Address of Current Registered Agent | | | | 30 | | | Personal Property Tax. | | | |
| | 9. Name and | Address of Cu | rrent Registered Agen | <u> </u> | | | | 10. Name and Address of New Regi | stered Agent | | |
| OSI | MAN, ADEL AN1 | TAR | | | 81 | Name | е | | | | |
| 642 N.W. 11TH STREET | | | | | 82 | Stree | et Addres | ss (P.O. Box Number is Not Acceptable) | <u>.</u> | | |
| MIAMI FL 33136 | | | | | | | | | <u></u> | الومم وميع والعرو | |
| | 2 00 100 | | | | 83 | | | · · · · · · · · · · · · · · · · · · · | | 机强铁矿 | |
| ł | | | | | 84 | City | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 85 Z | ip Code | |
| | | | | | | | | | | · . | |
| office or | t to the provisions registered agent, | of Sections 607. or both, in the Si | .0502 and 607.1508, Flo tate of Florida, Such cha | rida Statute | es, the above | -name | d corpora | ation submits this statement for the purp 's board of directors. I hereby accept the | ose of changing | its registered | |
| agent. I a | am familiar with, a | nd accept the ob | oligations of, Section 607 | .0505, Flor | ida Statutes. | | poration | 3 board or directors. Thereby accept the | appointment as | registerea | |
| SIGNATURE | | | | | | | | | | ĺ | |
| 12, | Signature, typed or prin | | agent and title if applicable. AND DIRECTORS | (NOTE: | | t signature | v beniupen e | | ATE | | |
| TITLE | P | OTTIOERO | | DELETE | 13. | | | ADDITIONS/CHANGES TO OFFICE | | | |
| NAME | OSMAN, ADE | ANTAR | ۵. | DELETE | 1.2 NAME | | | | Chang | je 🗋 Addition | |
| STREET ADDRESS | 040 14144 447 | | | | | | _ [| • | | ļ | |
| CITY-ST-ZIP | MIAMI FL | 01 | | | 1.3 STREET | | 5 | | | | |
| TITLE | D | | | DELETE | 1.4 CITY-ST 2.1 TITLE | -ZIP | + | | | | |
| NAME | OSMAN, AZIZ | Δ ΔΩΕΙ | ш, | JCCC 1E | | | | | ☐ Chang | e | |
| STREET ADDRESS | 040 14144 447 | | | | 2.2 NAME | | | • | | Ì | |
| | MIAMI FL | 11 01 | | | 2.3 STREET | | 3 | | | | |
| CITY-ST-ZIP TITLE | VP | | | CLETE | 2. 4 CITY-ST | [- Z]₽ | + | 7.6±4 | | | |
| NAME | JEEHAN ADEL | OSMAN | U | DELETE | 3.1 TITLE | | | | ☐ Chang | e 🗀 Addition | |
| , · | | | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | MIAMI FL | 1 31 | | | 3.3 STREET | ADDRESS | 6 | 医多角膜 医多生乳毒硷 | 1000 1000 | . 13744.281.581 T | |
| CITY-ST-ZIP TITLE | D D | | | F. F. | 3.4. CITY-ST | -ZIP | <u> </u> | | <u> </u> | Part Harris | |
| | - | ANED | | ELETE | 4.1 TITLE | | | | ∵ ☐ Chang | e 🐎 🔝 Addition | |
| NAME | OSMAN, MOH | | | | 4.2 NAME | | 1 | • | | | |
| STREET ADDRESS | 642 N.W. 11TI | 101 | | | 4.3 STREET | ADDRESS | 1 | | | . [| |
| CITY-ST-ZIP | MIAMI FL | | F-1 - | F) F76 | 4.4 CITY-ST- | ZIP | <u> </u> | | | | |
| TITLE | | | [_] [| ELETE | 5.1 TITLE | | 1 | | ☐ Change | Addition | |
| NAME | | | | | 5.2 NAME | | | ' · | | ł | |
| STREET ADDRESS | , | | | | 5.3 STREET | | | | | 1 | |
| CITY-ST-ZIP TITLE | | | | CI CTC | 5.4 CITY-ST- | ZIP | ļ . | <u></u> | | <u> </u> | |
| | ı | | ∐D | ELETE | 6.1 TITLE | | | | ☐ Change | Addition | |
| NAME | | | | | 6.2 NAME | | 1 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

(305) 374-5838

FILED

Feb 18, 1999 8:00am

Secretary of State

02-18-1999 90024 012 ***158.75