

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**

**Apr 17 1997 8:00am  
Secretary of State**

PROFIT CORPORATION  
ANNUAL REPORT  
**1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # F52902 (6)**

1. Corporation Name  
**NATURAL TECHNOLOGY HOMES, INC.**



Principal Place of Business  
**271C MORTON STR  
GRASSY KEY FL 33050  
US**

Mailing Address  
**271C MORTON STR  
GRASSY KEY FL 33050  
US**

3. Date Incorporated or Qualified  
**11/06/1981**

3a. Date of Last Report  
**03/04/1996**

2. Principal Place of Business  
21 **58130 MORTON ST.**

2a. Mailing Address  
26 **58130 MORTON ST.**

4. FEI Number  
**59-2144583**

Applied For  
 Applied For  
 Not Applicable

22 Suite, Apt. #, etc.

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

23 City & State  
**Grassy Key, FL**

6. Election Campaign Financing  
Trust Fund Contribution  **\$5.00 May Be Added to Fees**

24 Zip  
**33050**

25 Country  
**US**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

29 Zip  
**33050**

30 Country  
**US**

9. Name and Address of Current Registered Agent  
**KELLNER, DENNIS  
271C MORTON STR  
GRASSY KEY FL 33050**

10. Name and Address of New Registered Agent

81 Name  
**KELLNER, DENNIS**

82 Street Address (P.O. Box Number is Not Acceptable)  
**58130 MORTON ST.**

83

84 City  
**Grassy Key**

85 State  
**FL**

86 Zip Code  
**33050**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		
TITLE	<b>P</b>	<input type="checkbox"/> DELETE
NAME	<b>KELLNER, DENNIS</b>	
STREET ADDRESS	<b>271C MORTON STR</b>	
CITY - ST - ZIP	<b>GRASSY KEY FL</b>	
TITLE	<b>S</b>	<input type="checkbox"/> DELETE
NAME	<b>KELLNER, CANDACE</b>	
STREET ADDRESS	<b>271C MORTON STR</b>	
CITY - ST - ZIP	<b>GRASSY KEY FL</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
1.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME		
1.3 STREET ADDRESS		
1.4 CITY - ST - ZIP		
2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY - ST - ZIP		
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY - ST - ZIP		
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY - ST - ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY - ST - ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Candace Kellner / CANDACE KELLNER** **4-14-97 305-743-4295**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/96)