Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90025 006 \*\*\*150.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F52727

| <ol> <li>Corporation</li> </ol> | n Name  |               |                        |                |   |                       | l      |   |                                  |                         |                 |
|---------------------------------|---|---------------|------------------------|----------------|---|-----------------------|--------|---|----------------------------------|-------------------------|-----------------|
| TRENNE                          | X CORPORATION   |               |                        |                |   |                       |        |   |                                  |                         |                 |
|                                 |   |               |                        |                |   |                       |        | £ 10001100 1101 01110 11011 18010 11011             | <b>a: 116</b> 11 <b>116</b> 11 1 | HON BIAN B              | 1811 BLB (1881  |
|                                 |   |               |                        |                |   |                       |        |   |                                  |                         |                 |
| Principal Plac                  | e of Business   | М             | ailing Address         | <del></del>    |   |                       | 1      | 1 1881/88 1/81 811/8 1/81/ 1/88/8 1/9// 18          | 181 B1811 B1811 1                | 11811 81811 B           | 1911 81811 1881 |
| 10104 CEDAR RUN 10104 CEDAR RUN |   |               |                        |                |   |                       |        |   |                                  |                         |                 |
| TAMPA FL 33619 TAMPA FL 33619   |   |               |                        |                |   |                       |        |   | <b>_</b>                         |                         |                 |
|                                 |   |               |                        |                |   |                       | _      | DO NOT WRITE I                                      | N THIS SP                        | ACE                     |                 |
|                                 |   |               |                        |                |   |                       | 3.     | Date Incorporated or Qualifed                       |                                  |                         |                 |
|                                 |   |               |                        |                |   |                       | ↓.     | 11/05/1981  | _                                | <del> </del>            | <del></del>     |
| 2. Principal P                  | lace of Business  | -             | Mailing Address        |                |   |                       | 4.     | FEI Number  |                                  | <del>    ' '</del>      | olied For       |
| 21                              |   | 26            | 0.3. 4.4.4             | <u></u>        |   |                       |        | 59-1262157  |                                  |                         | t Applicable    |
| Suite, Apt.                     | #, etc.   |               | Suite, Apt. #, etc.    |                |   |                       | 5.     | Certificate of Status Desired                       | )                                | <b>8.75</b> A<br>Fee Re |                 |
| 22 City & Stat                  | <u></u>   | 27            | City & State           | <del></del>    |   |                       | -      | Election Company Planation                          |                                  |                         |                 |
| City & Stat                     | e   | 28            | Oily & State           |                |   |                       | 9.     | Election Campaign Financing Trust Fund Contribution | 3                                | \$5.00 ·<br>Added to    |                 |
| Zip                             | Country   | 28            | Zip                    | Cou            | ntrv                                    |                       | ١.     | This corporation owes the current                   | vear Intanni                     |                         | <u> </u>        |
| 24                              | 25  | 29            | ~· <b>P</b>            | 30             |   |                       | 0.     | Personal Property Tax.                              | · <u> </u>                       |                         | □No             |
| 24                              | 9. Name and Address of Curre  |               | stered Agent           | 1001           |   |                       | 10.    | Name and Address of New Regi                        | stered Age                       | int                     |                 |
|                                 |   |               |                        |                | 81                                      | Name                  |        |   |                                  |                         |                 |
| TAY                             | LOR, JAMES A  |               |                        |                |   | 01 1 0 1 1 1          | 15     | O. Day New hor in Not Accordable                    |                                  |                         |                 |
| 10104 CEDAR RUN                 |   |               |                        |                | 82                                      | Street Addre          | 955 (F | P.O. Box Number is Not Acceptable                   | ,                                |                         | ļ               |
| TAM                             | IPA FL 33619  |               |                        |                | 83                                      |                       |        |   |                                  |                         |                 |
|                                 | •   |               |                        |                |   |                       |        |   |                                  |                         |                 |
|                                 |   |               |                        |                | 84                                      | City                  |        |   | FL                               | 5 Zip C                 | ode             |
| 11. Pursuant                    | to the provisions of Sections 607.05  | 02 and 6      | 07.1508, Florida State | utes, the al   | )OV6                                    | e-named corpo         | oratio | n submits this statement for the pur                | pose of cha                      | nging its               | registered      |
| office or r                     | registered agent, or both, in the State<br>or familiar with, and accept the oblig | ∍ of Florid   | da. Such change was    | authorized     | DV                                      | the corporation       | n's bo | oard of directors. I hereby accept th               | e appointm                       | ent as reg              | gistered        |
|                                 | an familiar with, and accept the cong   | audits di     | , 380001 007.0303, 11  | ionoa Statt    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •                     |        |   |                                  |                         |                 |
| SIGNATURE                       | Signature, typed or printed name of registered ag                                 | ent and title | if applicable. (NO     | TE: Registered | Agen                                    | nt signature required | when   | reinstating)  | DATE                             |                         | <del></del> Ì   |
| 12.                             | OFFICERS A  |               |                        | 13.            |   | ****                  |        | ADDITIONS/CHANGES TO OFFICE                         | ERS AND D                        | IRECTO                  | RS IN 12        |
| TITLE                           | PD  |               | ☐ DELETE               | 1.1 सि         | ΊE                                      |                       |        |   |                                  | ) Change                | Addition        |
| NAME                            | TAYLOR, JAMES A   |               |                        | 1.2 NA         | WE                                      | ļ                     |        |   |                                  | •                       | ì               |
| STREET ADORESS                  | 702 CENTERBROOK DR.   |               |                        | 1.3 ST         | REET                                    | TADORESS              |        |   |                                  |                         |                 |
| C/TY-ST-ZIP                     | BRANDON FL  |               |                        | 1.4 CI         | ry-st                                   | T-ZiP                 |        |   |                                  |                         |                 |
| TITLE                           |   |               | ☐ DELETE               | 2.1 TT         | LE                                      |                       |        |   |                                  | Change                  | Addition        |
| NAME                            |   |               |                        | 2.2 NA         | ME                                      |                       |        |   |                                  |                         |                 |
| STREET ADDRESS                  |   |               |                        | 2.3 ST         | REET                                    | T ADDRESS             |        |   |                                  |                         |                 |
| CITY-ST-ZIP                     | ,   |               |                        | 2. 4 CI        | TY-S                                    | ST-ZIP                |        |   |                                  |                         |                 |
| TITLE                           |   |               | ☐ DELETE               | 3.1 TT         | 1.E                                     |                       |        |   |                                  | Change                  | Addition        |
| NAME                            |   |               |                        | 3.2 NA         | ME                                      | -                     |        |   |                                  |                         |                 |
| STREET ADDRESS                  |   |               |                        | 3.3 ST         | REET                                    | T ADDRESS             |        |   |                                  |                         | }               |
| CITY-ST-ZIP                     |   |               |                        | 3.4. CI        | TY-S                                    | ST-ZIP                |        |   |                                  |                         |                 |
| TITLE                           |   |               | ☐ DELETE               | 4.1 TI         | LΕ                                      |                       |        |   |                                  | ] Change                | ☐ Addition      |
| NAME                            |   |               |                        | 4. 2 N/        | ME                                      | 1                     |        |   |                                  |                         |                 |
| STREET ADDRESS                  |   |               |                        | 4.3 ST         | REET                                    | T ADDRESS             |        | •   |                                  |                         | <b>,</b>        |
| CITY-ST-ZIP                     | ,   |               |                        | 4.4 CF         | ry- \$1                                 | T- ZIP                |        |   |                                  |                         |                 |
| TITLE                           |   |               | ☐ DELETE               | 5.1 111        | ιE                                      |                       |        |   |                                  | Change                  | Addition        |
| NAME                            | ,   |               |                        | 5.2 NA         | ME                                      | ĺ                     |        |   |                                  |                         | [               |
| STREET ADDRESS                  |   |               |                        | 5.3 ST         | REET                                    | T ADDRESS             |        |   |                                  |                         |                 |
| CITY-ST-ZIP                     |   |               |                        | 5.4 CD         | _                                       | T-ZIP                 |        |   |                                  |                         |                 |
| TITLE                           |   |               | ☐ DELETE               | 6.1 TII        | ιE                                      |                       |        |   | Ē                                | Change                  | Addition        |
|                                 | I   |               |                        | 6.2 NA         | L)C                                     | 1                     |        |   |                                  |                         | Į.              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employeed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all the rike empowered.

6.3 STREET ADDRESS

6.4 C/TY-ST-ZiP

SIGNATURE:

STREET ADDRESS