## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F52719

(4)

**NELSON'S LOUNGE AND DISCOUNT PACKAGE STORE, INC.** 

Principal Place of Business 2526 GULF BEACH HIGHWAY PENSACOLA FL 32507

£ ...

Mailing Address

2526 GULF BEACH HIGHWAY PENSACOLA FL 32507

## FILED May 06 1998 8:00am Secretary of State



							1 1/00/1001	
. Principal Place of Business			2a. Mailing Address				4. FEI Number	Applied For
<u></u>			26				59-2137813	Not Applicable
Sulte, Apt. #, etc.			Suite, Apt. #, etc. 27				5. Certificate of Status Desired	8.75 Additional Fee Regulred
City & State		28	City & State				6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip I	Country 25	29	Zip	p Country 30			8. This corporation owes or has paid the current Personal Property Tax due June 30.	· — ·
9. Name and Address of Current Registered Agent				J	10. Name and Address of New Registered Agent			
WILBORN, KATHERINE X., C.P.A., P.A. 6012 TIPPIN AVE PENSACOLA FL 32504					81	Name		
						Street Address (P.O. Box Number is Not Acceptable)		
					83			
					84	City	FL <sup>8</sup>	5 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE TITLE 1.1 TITLE Change Addition **NELSON, JERRY** 1.2 NAME 3515 BROOKSHIRE DR. STREET ADDRESS 1.3 STREET ADORESS PENSACOLA FL CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Change Addition 2.1 TITLE **NELSON, CLAUDIA** 2.2 NAME 3515 BROOKSHIRE DR. STREET ADDRESS 2.3 STREET ADDRESS PENSACOLA FL 2.4 CITY-ST-ZIP DELETE Change Addition TITLE 3.1 TITLE 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS 3.4. CITY - ST - ZIP CITY-ST-ZIP DELETE Change TITLE 4.1 TITLE Addition 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change ☐ Addition 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE Addition TITLE 6.1 TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-7IP

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or tractice empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an altachment with an indicates.

SIGNATURE: 5/100 / 10/6 - 501 1/0/500 4/24/98 (850) 455-3371