FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

| ANNUAL REPOR |
|--------------|
| 1996 |

| 1. Corporation | MENT # F525(N LAND COMPANY, INC. | 05 (7) | | | | | ###################################### |
|------------------------|--|--|---|--------------|---|-----------------------------|--|
| 2923 COVE | J. WOODSON | 2923 COVE TRAIL | C/O NOEL J. WOODSON | | | | |
| US | W 16 02700 1100 | US | 2703-1133 | | Date Incorporated or Qualified 10/29/1981 | 3a. Date of Last 05/01/ | • |
| | 2. Principal Place of Business 2a | | | | 4. FFI Number | | Applied For |
| Suite, Apt. # | etc | Suite, Apt. #, etc. | Suits Apt to ata | | | | Not Applicable |
| 22 | —————————————————————————————————————— | | | | 5. Certificate of Status Desired | 1 1 ' | 5 Additional Required |
| City & State | | City & State | City & Stale | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zp 24 | Country 25 | Z _I p | Country 30 | | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes No | | |
| <u> </u> | 9. Name and Address of Currer | | [| | 10. Name and Address of New Ro | | |
| | | | 81 | Name | | | |
| | SON, NOEL J. | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable | e) | |
| 2923 COVE TRAIL | | | 83 | | | | |
| MAITLA | ND FL 32751 | | 83 | | | | |
| | | | 84 | PA/A | MTER PARIC | EI 85 - | Ziz Codo () |
| familiar with | of agent of both, in the state of Front, and accept the obligations of Section 2007 of Section 1907 of the transfer of the state of the | tion 607.0505, Florida Statute: ンケルーフ | zed by the corp S Die Hogebert Au | | rd of directors. Thereby accept the appo | HAJ9- | |
| 12. | | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFI | | |
| TITLE | WOODEON DENNIE M | DELETE | 1 1 THILE | | | ☐ Change | Addition |
| NAME STREET ADDRESS | WOODSON, DENNIS M. 2923 COVE TRAIL | | 1.2 NAME | r Address | | | |
| CITY-ST-ZIP | WINTER PARK FL | | 14 0117 | | | | |
| TITLE | PSD | | | 3 211 | | [1] Change | Addition |
| NAME | WOODSON, NOEL J. | | 2.2 NAME | | | <u></u> | _ |
| STREET ADDRESS | 2923 COVE TRAIL | | 2.3 STHEE | LADDRESS | | | |
| CITY-ST-ZIP | WINTER PARK FL | · · · · · · · · · · · · · · · · · · · | 24 CITr - | ST-ZP | | | |
| TITLE | | DELETE | 3 1 FI'LE | | | ☐ Change | e 🔲 Addition |
| NAME DEGLE ADDRESS | | | 3.2 NAME | F ADDRESS OF | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CHTY+ST-ZIP THTLE | | DELETE | 3401Y-S1 ZP 4 11:UE | | | ☐ Change | Addition |
| NAME | | | 4 2 NAME | | | L.J Grange | |
| STREET ADDRESS | | | | LADURESS | | | |
| CITY-ST-ZIP | | | 4.4 C-TY | | | | |
| TITLE | | ☐ DELETE | 5 1 TiTLE | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 \$1866 | L ADORESS | | | |
| CITY-ST-ZiP | ED ACCES | | 5.4 C/Th - ST - Z/P | | | | |
| TITLE | | ☐ DELETE | 6 1 TITLE | | | Change | : Addition |
| NAME CIRCL ADDRESS | | | 6.2 NAME | Libror | | | |
| STREET ADDRESS | | | 6.3 STREE | LAUSERLISS | | | 1 |
| CITY-ST-7iP | | | € 4 011 Y | | | | Į |

4/19/96 407-6446481