

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

PROFIT CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Murtha  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT #**

1. Corporation Name

*Bakart, Inc F52351*  
*Lucanna*  
*3970 W. 12th Ave Hialeah, FL 33012*

Principal Place of Business

Main Address

*3970 W. 12th Ave.*  
*Hialeah, FL 33012*

2. Principal Place of Business

2a. Mailing Address

21 State, Apt. #, etc.

26 State, Apt. #, etc.

22 City & State

27 City & State

23 Zip

28 Zip

24 County

29 County

9. Name and Address of Current Registered Agent

3. Date Incorporated or Organized

3a. Date of Last Report

*1994*

*1995*

4. FEIN number

Applying For

*59-2145253*

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Election Campaign Financing

\$5.00 May Be Added to Fees

8. This corporation has liability for financial transactions in Florida Statutes

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Numbers Not Accepted)

83 City

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0601, 607.0602, and 607.0603, Florida Statutes, the undersigned hereby certifies that the information furnished on this report is true and correct to the best of their knowledge and belief, and that the officers and directors are not aware of any material misstatements or omissions on this report. The undersigned hereby certifies that the undersigned is a duly qualified agent, and is acceptable to the Department of State.

SIGNATURE

*[Signature]*

12. OFFICER AND DIRECTORS

13. ADDITIONAL OFFICERS TO BE REGISTERED

14. Title

15. Name

16. Street Address

17. City & State

18. Title

19. Name

20. Street Address

21. City & State

22. Title

23. Name

24. Street Address

25. City & State

26. Title

27. Name

28. Street Address

29. City & State

30. Title

31. Name

32. Street Address

33. City & State

34. Title

35. Name

36. Street Address

37. City & State

38. Title

39. Name

40. Street Address

41. City & State

42. Title

43. Name

44. Street Address

45. City & State

*President*

000001896160  
-07/17/96--01028--011  
\*\*\*225.00

*7-16-96*  
*JR*

SIGNATURE:

*[Signature]*

*Ivan Morales*

*7-11-96*

*(305) 215-3020*

CR2E034 (3/96)