


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 24, 2005 08:00 AM
Secretary of State

DOCUMENT # F51459	
1. Entity Name ALADDIN WARD ELECTRIC & AIR, INC.	

Principal Place of Business 7011 15TH ST E SARASOTA, FL 34243	Mailing Address 7011 15TH ST E SARASOTA, FL 34243
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DO NOT WRITE IN THIS SPACE



02212005 No Chg-P CR2E034 (10/03)

4. FEI Number 59-2137098	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

HICKS, DAVID H
530 HABITAT BLVD
OSPREY, FL 34229

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE David Hicks David Hicks DATE 02/21/05

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D BENNETT, MICHAEL S 7056 HAWKS HARBOR CIRCLE BRADENTON, FL 34207
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V BROWN, STEVEN C. 13634 7TH AVE CIR NE BRADENTON, FL 34212
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P HICKS, DAVID 530 HABITAT BLVD OSPREY, FL 34229
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02/24/05-80074-002 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: David Hicks David Hicks DATE 02/21/05 DAYTIME PHONE # 941-756-5547

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR