

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 01, 2006 8:00 am
Secretary of State

05-01-2006 90775 001 ***272.50

DOCUMENT # F50765

1. Entity Name
ANGLERS CLUB, INC.



Principal Place of Business
**500 E. BROWARD BLVD., STE. 1950
FT LAUDERDALE, FL 33394**

Mailing Address
**500 E. BROWARD BLVD., STE. 1950
FT LAUDERDALE, FL 33394**

66013368



04032006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-2135280

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**HARDIN, DAVID
500 E. BROWARD BLVD., STE. 1950
FT LAUDERDALE, FL 33394**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **X VP**
NAME **RUFFING, ARTHUR**
STREET ADDRESS **50 CLUBHOUSE ROAD**
CITY-ST-ZIP **DEL MAR, CA 92014**

TITLE **P**
NAME **LANNI, NICK**
STREET ADDRESS **50 CLUBHOUSE RD.**
CITY-ST-ZIP **KEY LARGO, FL 33037**

TITLE **T**
NAME **SAHNEY, GOBIND**
STREET ADDRESS **2493 OAK RIDGE COVE**
CITY-ST-ZIP **DEL MAR, CA 92014**

TITLE **S**
NAME **Richard Daus Wolfe**
STREET ADDRESS **206 Grove Street**
CITY-ST-ZIP **Westward, MA 02090**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

ARTHUR L. RUFFING, JR

4/29/06

305-367-3514