FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F50106

(6)

FRAME STATION, INC.

,,

FILED Jan 27 1998 8:00am Secretary of State

| LUMANE | SIAIIO | 14, 1140. | | | | | | | 1 180 HAT HAT AND BUILD CONTRACT HAD | E BIJA BIBII BIJA | | 2) A | 10 1001 |
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| | | | | | ···- | | | | | | | | |
| Principal Place of Business | | | | Mailing Address | | | | | 1 1991168 1101 01111 98191 11811 98191 | | | ,,4,,, | iv, 1991 |
| KEBLER. PAMELA | | | KEBLE | KEBLER. PAMELA | | | | | | | | | |
| 3700 49TH ST NO ST PETERSBURG FL 33710 | | | | 3700 49TH ST NO ST PETERSBURG FL 33710 | | | | | DO NOT WR | ITE IN THIS | SPACE | | |
| OT PETERIODI | JING IL GOII | • | 31 16 | | | | | | 3. Date Incorporated or Qualified | | | | |
| | | | | | | | | | 10/19/1981 | | | | |
| 2. Principal P | lace of Busi | 2a. Ma | 2g. Mailing Address | | | | | 4. FEI Number Applied For | | | | | |
| 21 | | 26 | 26 | | | | | 59-2141602 | | | Not Applicable | | |
| Suite, Apt. | #, etc. | Suit | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | \$8.7 | - | | |
| 22 | | 27 | | | | | | G. Comment of States Boomba | | | Requi | | |
| City & Stat | e | — ` | City & State | | | | | 6, Election Campaign Financing | | | 0 Ма | | |
| Zip | | 28 7in | Zip Country | | | | | Trust Fund Contribution | | | ed to F | | |
| 24 | Country | | | | | | , | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | |
| 24 | o Name | 25 and Address of Curren | 29 Begistere | 1 Agent | [30] | 1 | | | 10. Name and Address of New | | T- | <u> </u> | 10 |
| VE | | | | | | 81 | N | lame | 10 | 1.08.0.0.0 | 7.80.11 | | |
| | BLER, PAN 11 41ST AV | | | | | 82 | L | | | | | | |
| | PETERSBI | | ļ | | | | treet Addre | ddress (P.O. Box Number is Not Acceptable) | | | | | |
| 31 | retenobl | DUG LE 30109 | | | | 83 | | | | | | | |
| | | | | | | | L | | | | | | |
| | | | | | | 84 | 0 | ity | | FL | 85 Z | ip Cod | le |
| 11. Pursuant | to the provis | sions of Sections 607.050. | 2 and 607.15 | 08, Florida Statu | ites, the | above | e-na | med corp | oration submits this statement for th | e purpose o | of changing | g its re | gistered |
| office or r | e giste red ag m fa miliar w | gent, or b oth, in the State ith, an d a ccept the obliga | of Florida. S ations of, Sec | uch change was ction 607.0505. F | authoriz Iorida St | ed by atutes | / the | e corporati | on's board of directors. I hereby ac | cept the app | pointment | as reg | istered |
| • | 111 14111111111111111111111111111111111 | mi, and accept the conge | atronio (., 00) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | • | | | | | | |
| SIGNATURE | Signature, typed | d or print ed n ame of registered age | nt and tile if app | icable (NC | DE Registe | ed Age | ent si | gnature require | od when reinslating) | DATE | | | <u>-</u> |
| 12. | | OFFICERS AND | DIRECTOR | | 13 | | | | ADDITIONS/CHANGES TO OF | FICERS AN | | | |
| TITLE | ST. | | | ☐ DELETE | 1.1 | TITLE | | | | | ☐ Chang | e L | _ Addition |
| NAME | | , gary L | | | 1.2 | NAME | | | | | | | |
| STREET ADDRESS | | IST AVENUE NORTH | | | 1.3 | STREET | ADD | RESS | | | | | |
| City-St-ZIP | ST PET | ersburg fl | | T progra | _ | CITY-S | 1 - ZI | P | | | <u> </u> | | 14.00 |
| TITLE | YEDI CO | DANELA IZ | | DELETE | | TITLE | | | | | ∐ Chang | e L | _ Addition |
| NAME | | R, PAMELA K | | | | NAME | | | | | | | |
| STREET ADDRESS | | IST AVENUE NORTH | | | | STREET | | 1 | | | | | i |
| CITY-ST-ZIP TITLE | OFFEI | ERSBURG FL | | DELETE | | CITY-S | 51 - ZI | IP | | • . | Chang | | Addition |
| NAME | | | | C Dittie | | NAME | | - 1 | | | | ٠ ــ | _ Addition |
| STREET ADDRESS | | | | | | STREET | ልስበ | ptee | | | | | |
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| STREET ADDRESS | • | | | | 4.3 | STREET | ADO | RESS | | | | | |
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| TITLE | | <u>,</u> | | DELETE | | TITLE | | | | | Chang | e [| Addition |
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| CITY-ST-ZIP | | | | | 5.4 | CITY-SI | 1 - ZIF | > | | | | | |
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| NAME | | | | | 6.2 | NAME | | | | | | | ĺ |
| STREET ADDRESS | | | | | 6.3 | STREET. | ADD | RESS | | | | | |
| CITY - ST - ZIP | | | | | 6.4 | CITY-S1 | 1 - ZIF | , | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

IGNATURE SAMPLA KERLEY PAMELA KERLE

1-20 98 1813/522-7100