## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

1749 S.W. 4TH STREET

FT LAUDERDALE FL 33312

## F50102 **DOCUMENT #**

1. Entity Name

Principal Place of Business

1749 S.W. 4TH STREET

FT LAUDERDALE FL 33312

SOUTHEAST FIRE AND MARINE ASSOCIATES, INC.



**FILED** Feb 03, 2003 8:00 am Secretary of State

02-03-2003 90071 023 \*\*\*150.00

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| 2. Principal Place of Business   |  | 3. Mailing Address                |                                       | . I DOUGHOU LEUK DENNI SOUGH HOUSE HAR GRAND AND AND AND AND AND AND AND AND AND   |                                |  |
|--|--|-----------------------------------|---------------------------------------|--|--------------------------------|--|
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.               |                                       | CHECK HERE IF MAKING CHANGES   |                                |  |
| City & State   |  | City & State                      |                                       | 4. FEI Number 59-2136281   | Applied For<br>Not Applicable  |  |
| Zip  | Country  | Zip                               | Country                               |  | 8.75 Additional se Required    |  |
| 6. Name and Address of Current Registered Agent  |  |                                   |                                       | 7. Name and Address of New Registered Agent  |                                |  |
| N. N.  |  |                                   |                                       | Name   |                                |  |
| DAY, THO   | MAS J.   |                                   | Street Address                        | Street Address (P.O. Box Number is Not Acceptable)   |                                |  |
|  | 4TH STREET                                       |                                   |                                       |  |                                |  |
|  | RDALE FL 33312                                   |                                   |                                       |  |                                |  |
|  |  |                                   | City                                  | FL   | Zip Code                       |  |
| 9 The above  | named entity/submits this statemen               | nt for the purpose of changing it | s registered office or regist         | ered agent, or both, in the State of Florida. I am far   | niliar with, and accept        |  |
| the obligati   | ons of registered agent.                         |                                   |                                       |  |                                |  |
|  |  | •                                 |                                       |  |                                |  |
| SIGNATURE -  | Signature, typed or printed name of registered a | gent and title if applicable. (NO | TE: Registered Agent signature requir | red when reinstating) DATE   |                                |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |  |                                   |                                       | 9. Election Campaign Financing Trust Fund Contribution.  | \$5.00 May Be<br>Added to Fees |  |
| 10.  |  | AND DIRECTORS                     | 11.                                   | ADDITIONS/CHANGES TO OFFICERS AND D  | DIRECTORS IN 11                |  |
| TITLE  | DP STREET  | ☐ Delete                          | TITLE                                 |  | ☐ Change ☐ Addition            |  |
| NAME   | DAY, THOMAS J.                                   |                                   | NAME                                  |  |                                |  |
| STREET ADDRESS   | 1749 S.W. 4TH STREET                             |                                   | STREET ADDRESS                        |  |                                |  |
| CITY-ST-ZIP  | FT LAUDERDALE, FL 00000                          |                                   | CITY-ST-ZIP                           |  | Change Addition                |  |
| TITLE  | ,  | ☐ Delete                          | TITLE                                 |  | Change Addition                |  |
| NAME   |  |                                   | NAME<br>STREET ADDRESS                |  |                                |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                   | CITY-ST-ZIP                           |  |                                |  |
|  |  | ☐ Delete                          | TITLE                                 |  | ☐ Change ☐ Addition            |  |
| TITLE<br>NAME  |  |                                   | NAME -                                | the state of the s |                                |  |
| STREET ADDRESS   |  |                                   | STREET ADDRESS                        |  |                                |  |
| CITY-ST-ZIP  |  |                                   | CITY-ST-ZIP                           |  |                                |  |
| TITLE  |  | ☐ Delete                          | TITLE                                 |  | ☐ Change ☐ Addition            |  |
| NAME   |  |                                   | NAME<br>STREET ADDRESS                |  |                                |  |
| STREET ADDRESS   |  |                                   | CITY-ST-ZIP                           |  |                                |  |
| CITY-ST-ZIP  | <u>.</u>   | ☐ Delete                          | TITLE                                 |  | ☐ Change ☐ Addition            |  |
| TITLE<br>NAME  |  | ☐ Delete                          | NAME                                  |  |                                |  |
| STREET ADDRESS   |  |                                   | STREET ADDRESS                        |  |                                |  |
| CITY-ST-ZIP  |  |                                   | CITY-ST-ZIP                           |  |                                |  |
| TITLE  |  | ☐ Delete                          | TITLE                                 |  | ☐ Change ☐ Addition            |  |
| NAME   |  |                                   | NAME                                  |  |                                |  |
| STREET ADDRESS   |  |                                   | STREET ADDRESS  CITY-ST-ZIP           |  |                                |  |
| CITY-ST-ZIP  |  |                                   | 011 01 20                             |  |                                |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CHATUR

1/31/03