## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

 PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F49815

(6)

PHIL KISER FUNERAL HOME INC.

| Principal Place of Business Mailing Address                        |                                |                 |   |                          |                         |                               |   | •••           |   | - 1 1001/03 flut orden 10101 f090f fluor offf    | NAMES OF STREET                | ILU MINISK MINI      | L MINITE IRACE |
|--|--------------------------------|-----------------|---|--------------------------|-------------------------|-------------------------------|---|---------------|---|--|--------------------------------|----------------------|----------------|
| 9231 CYPRESS LAKE DR 4126 NORLANI<br>FT MYERS FL 33919 BURNABY BC. |                                |                 |   |                          |                         | AND AVE.<br>BC CANADA V5G ES8 |   |               |   |  |                                |                      |                |
|  |                                |                 |   |                          |                         |                               |   |               |   | 3. Date Incorporated or Qualified 11/01/1981     |                                | te of Last<br>5/1996 | Report         |
| 2. Principa! Place of Business                                     |                                |                 |   |                          | 2a. Mailing Address     |                               |   |               |   | 4. FEI Number                                    |                                |                      | Applied For    |
| 21   |                                |                 |   |                          | 26                      |                               |   |               |   | 59-2125429                                       | .,                             |                      | Not Applicable |
| Suite, Apt. #, etc.  |                                |                 |   |                          | Suite. Apt. #, etc.     |                               |   |               |   | 5. Certificate of Status Desired                 | \$8.75 Additional Fee Required |                      |                |
| City & State   |                                |                 |   |                          | City & State            |                               |   |               |   | 6. Election Campaign Financing                   |                                |                      | O May Be       |
| 23   |                                | T               | Country                                       | 28                       |                         |                               |   |               |   | Trust Fund Contribution                          |                                |                      | to Fees        |
| Ζφ<br><b>24</b>  | Country 25                     |                 | 29  | Ζφ<br><b>29 V</b> 5G 3S8 |                         | Country<br>30                 |   |               | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |  |                                |                      |                |
|  |                                |                 | Address of Curren                             | t Regi                   | stered Agent            |                               |   | T .:          |   | 10. Name and Address of New Re                   | gistered A                     | lgent                |                |
|  | ORPORAT                        |                 |   |                          |                         |                               | 81  | Nam           | е   |  |                                |                      |                |
| 1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324                 |                                |                 |   |                          |                         |                               | 82 Street Address (P.O. Box Number is Not Acceptable) |               |   |  | ole)                           |                      |                |
| PLAN   | HAIIUN F                       | LJJ             | 32 <del>4</del>                               |                          |                         |                               | 83  |               |   |  |                                |                      |                |
|  |                                |                 |   |                          |                         |                               |   |               |   |  | .,,                            |                      |                |
|  |                                |                 |   |                          |                         |                               | 84  | City          |   |  | FL                             | 85   Zi <sub>l</sub> | o Code         |
| 11. Pursuant   | to the provis                  | sions           | of Sections 607 0502                          | 2 and 6                  | 607 1508, Florida Stat  | utes, the                     | abovi   | e-name        | d corpo   | oration submits this statement for the p         | ourpose of                     | changing             | its registered |
| agent. La  | registered aç<br>ım familiar w | geni,<br>ith, a | or both, in the state<br>nd accept the obliga | oi Fiori<br>Mions (      | of, Section 607.0505, I | s authoriz<br>Florida St      | atute:  | y the C<br>S. | огроган   | on's board of directors. I hereby acce           | prine app                      | omment a             | is registered  |
| SIGNATURE  | *****                          |                 | . ,   |                          |                         |                               |   |               |   |  |                                |                      |                |
| 12.  | Signature type                 | d or per        | ted name of registered age<br>OFFICERS AND    |                          |                         | OTE: Registe                  |   | ent signal    | ure require   | ad when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE                           | DIDECT               | NDC 1N 12      |
| TITLE  | P                              |                 | OFFICE NO AND                                 | ) DINC                   | DELETE                  |                               | TITLE   |               |   | ADDITIONS/CHANGES TO OFFIC                       | JENO AND                       | Change               |                |
| NAME   | HEATH, F                       | ROBE            | RT E.   |                          | <u> </u>                |                               | NAME  |               |   |  |                                |                      |                |
| STREET ADDRESS   | 9231 CYF                       | PRES            | S LAKE DR.                                    |                          |                         | 1.3                           | STREET  | T ADDRES      | s   |  |                                |                      |                |
| CITY-ST-ZIP  | FT. MYEF                       | rs fi           | _ 33919                                       |                          |                         | 1.4                           | CITY-S  | ST - ZiP      |   |  |                                |                      | ]              |
| TITLE  | D                              |                 |   |                          | DELETE                  | 2.1                           | TITLE   |               |   | ***************************************          |                                | Change               | Addition       |
| NAME   |                                |                 | MOND L.                                       |                          |                         | 2.2                           | NAME  |               |   |  |                                |                      |                |
| STREET ADDRESS   | 4126 NO                        |                 |   |                          |                         | 2.3                           | STREET  | T ADDRES      | s   |  |                                |                      |                |
| CITY - ST - ZIP  |                                | r BC            | ., CANADA V5G 3                               | 158                      |                         |                               |   | ST-ZIP        | <u> </u>  |  |                                | T a                  |                |
| TITLE  | DST                            | N DE            | TEN C   |                          | DELETE                  |                               | TITLE   |               | 1   |  |                                |                      | Addition       |
| NAME   | HYNDMA<br>4126 NO              |                 |   |                          |                         |                               | NAME  |               |   |  |                                |                      |                |
| STREET ADDRESS   |                                |                 | ID AVE.<br>., CANADA V5G 3                    | LSA                      |                         |                               |   | T ADDRES      | s   |  |                                |                      |                |
| CITY-ST-ZIP<br>TITLE   | VO                             | 1 00            | ., OAHADA TOO S                               |                          | DELETE                  |                               | TITLE   | ST-ZIP        | +   |  |                                | Change               | e Addition     |
| NAME   | GLODEK,                        | TON             | A   |                          |                         |                               | NAME  |               |   |  |                                |                      |                |
| STREET ADDRESS   | 230-13TH                       |                 |   |                          |                         |                               |   | T ADDRES      |   |  |                                |                      |                |
| CITY ST-ZIP  |                                |                 | MN 55413                                      |                          |                         |                               | CITY - S  |               | <u> </u>  |  |                                |                      |                |
| TITLE  | AS                             |                 |   |                          | DELETE                  |                               | TITLE   |               | 1   |  |                                | KX Chang             | Addition       |
| NAME   | SWANSO                         | N RI            | CK  |                          |                         | i                             | NAME  |               | }   |  |                                | ·                    |                |
| STREET ADDRESS   |                                |                 | ROAD 82                                       |                          |                         | 5.3                           | STREET  | T ADDRES      | s :   | 12540 Woodtimbers Lane                           |                                |                      |                |
| City-St-7iP  | FORT MY                        | 'ERS            | FL 33913                                      |                          |                         |                               | City-S  |               |   |  |                                |                      |                |
| TITLE  |                                |                 |   |                          | DELETE                  | 61                            | TITLE   |               |   |  |                                | Chang                | Addition       |
| NAME   |                                |                 |   |                          |                         | 6.2                           | NAME  |               |   |  |                                |                      |                |
| STREET ADDRESS   |                                |                 |   |                          |                         | 6.3                           | STREET  | T ADDRES      | s   |  |                                |                      | 1              |

SIGNATURE:

Peter S. HYDORGD . I THE TOTAL TO BE SUBJECTED OR DIRECTOR

Peter S. Hyndren

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated to Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate any that by signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this appears in Block 12 or Block 13 if changed, or or an attachment with an address.

1/13/97

(604) 299-9321

**FILED** 

Jan 27 1997 8:00am

Secretary of State

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