

# FOR PROFIT CORPORATION ANNUAL REPORT



# F49687

WARD, D.D.S., P.A.

Mailing Address  
300 GATLIN AVE  
ORLANDO, FL 32806

Business

VE  
L 32806



01212005

No Chg-P

CR2E034 (10/03)

Applied For  
Not Applicable

FEI Number  
59-2121599

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

DO NOT WRITE IN THIS SPACE

DO NOT WRITE  
IN THIS SPACE

6. Name and Address of Current Registered Agent

WARD, FRANKLIN N  
300 GATLIN AVE  
ORLANDO, FL 32806

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*Franklin N Ward*  
Signature, typed or printed name of registered agent and file if appropriate.

9. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11/31/05  
DATE  
U000000205987  
01/31/05-80064-020 150.00

FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00

OFFICERS AND DIRECTORS

| 10. | TITLE | NAME             | STREET ADDRESS | CITY-ST-ZIP       |
|-----|-------|------------------|----------------|-------------------|
|     | DP    | WARD, FRANKLIN N | 300 GATLIN AVE | ORLANDO, FL 32806 |
|     |       |                  |                |                   |
|     |       |                  |                |                   |
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|     |       |                  |                |                   |
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DO NOT WRITE  
IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am the officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears on the report.

SIGNATURE:

*Franklin N Ward*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

11/31/05  
Date