

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT 1995	 FLORIDA DEPARTMENT OF STATE Sandra B. Morham Secretary of State DIVISION OF CORPORATIONS
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**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 APR 12 PM 10: 24

DOCUMENT # F49674

(7)

1. Corporation Name

AMI AMBULATORY CENTRES, INC.

Principal Place of Business

**14001 DALLAS PKWY
SUITE 200
DALLAS TX 75240
US**

Mailing Address

**14001 DALLAS PKWY
SUITE 200
DALLAS TX 75240
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/14/1981

3a. Date of Last Report

02/02/1994

4. FEI Number

95-3845259

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 2700 Colorado Ave.

Suite, Apt. #, etc.

22

City & State

23 Santa Monica, Ca

Zip

24 90404

Country

25 USA

2a. Mailing Address

26 2700 Colorado Ave.

Suite, Apt. #, etc.

27

City & State

28 Santa Monica, Ca

Zip

29 90404

Country

30 USA

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

B1 Name

B2 Street Address (P.O. Box Number is Not Acceptable)

B3

B4 City

FL

B5 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title of applicant

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P**
NAME **SMITH, W. RANDOLPH**
STREET ADDRESS **8201 PRESTON RD., STE. 300**
CITY, ST, ZIP **DALLAS TX**

TITLE **DVPS**
NAME **SABATINO, THOMAS J. J**
STREET ADDRESS **8201 PRESTON RD., STE. 300**
CITY, ST, ZIP **DALLAS TX**

TITLE **TD**
NAME **MURDOCK, MICHAEL N.**
STREET ADDRESS **8201 PRESTON RD #300**
CITY, ST, ZIP **DALLAS TX**

TITLE **AS**
NAME **GLICK, MARCIA R**
STREET ADDRESS **8201 PRESTON RD #300**
CITY, ST, ZIP **DALLAS TX**

TITLE **D**
NAME **BAILEY, BARY G.**
STREET ADDRESS **8201 PRESTON RD #300**
CITY, ST, ZIP **DALLAS TX**

TITLE **VPAS**
NAME **BARRETT, WILLIAM A**
STREET ADDRESS **8201 PRESTON RD SUITE 300**
CITY, ST, ZIP **DALLAS TX**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **D/SVP/S** ☒ Change ☐ Addition
1.2 NAME **Scott M. Brown**
1.3 STREET ADDRESS **2700 Colorado Ave.**
1.4 CITY, ST, ZIP **Santa Monica, Ca 90404**

2.1 TITLE **P** ☒ Change ☐ Addition
2.2 NAME **Michael H. Focht, Sr.**
2.3 STREET ADDRESS **2700 Colorado Ave.**
2.4 CITY, ST, ZIP **Santa Monica, Ca 90404**

3.1 TITLE **EVP** ☒ Change ☐ Addition
3.2 NAME **Thomas B. Mackey**
3.3 STREET ADDRESS **2700 Colorado Ave.**
3.4 CITY, ST, ZIP **Santa Monica, Ca 90404**

4.1 TITLE **VP/T** ☒ Change ☐ Addition
4.2 NAME **Terence P. McMullen**
4.3 STREET ADDRESS **2700 Colorado Ave.**
4.4 CITY, ST, ZIP **Santa Monica, 90404**

5.1 TITLE **EVP** ☒ Change ☐ Addition
5.2 NAME **W. Randolph Smith**
5.3 STREET ADDRESS **14001 Dallas Parkway, Ste. 200**
5.4 CITY, ST, ZIP **Dallas, Tx 75240**

6.1 TITLE **VP/AS** ☒ Change ☐ Addition
6.2 NAME **Thomas J. Sabatino, Jr.**
6.3 STREET ADDRESS **14001 Dallas Parkway, Ste. 200**
6.4 CITY, ST, ZIP **Dallas, Tx 75240**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR

Thomas J. Sabatino, Jr.

Date

4/7/95 214/789-2465