## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporatio                               | MENT # F486  | ` '  |  |                                       |  |                                       |  |
|---|--|--|--|---------------------------------------|--|---------------------------------------|--|
| Principal Plac                              | ce of Business   | Mailing Address  |  |                                       |  | DI DIGU BURK OKUK OKUU OKUU OKUK 1000 |  |
| 2900 NORTH STATE ROAD 7<br>MARGATE FL 33063 |  | 2800 NORTH STATE ROAD 7<br>MARGATE FL 33063  |  |                                       |  |                                       |  |
|   |  |  |  |                                       | DO NOT WRITE IN TI   | HIS SPACE                             |  |
|   |  |  |  |                                       | 3. Date Incorporated or Qualified  |                                       |  |
| 2. Principal P                              | Place of Business  | 2a, Mailing Address  |  |                                       | 10/14/1981<br>4. FEI Number  | Applied For                           |  |
| 21  | 26   |  |  |                                       | 59-2131524   | Not Applicable                        |  |
|   | Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |  |                                       |  | \$8.75 Additional                     |  |
| 22 27                                       |  |  |  |                                       | 5. Certificate of Status Desired   | Fee Required                          |  |
| City & Stat                                 | e  | City & State   |  |                                       | 6, Election Campaign Financing   | \$5.00 May Be                         |  |
| 23 Zip                                      | Country Zip  |  | Country  | Trust Fund Contribution Added to Fees |  |                                       |  |
| 24  | 25 29 30   |  | — `  |                                       | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No |                                       |  |
| <u> </u>                                    | 9, Name and Address of Curre   |  | . 130)   |                                       | 10. Name and Address of New Registe  |                                       |  |
|   | BLACK, WILLIAM L   |  | 81   | Name                                  |  | - <del> </del>                        |  |
| 2800 N STATE RD 7<br>MARGATE FL 33063       |  |  | 82<br>83   | Street Ad                             | ddress (P.O. Box Number is Not Acceptable)   |                                       |  |
|   |  |  |  |                                       |  |                                       |  |
|   |  |  | 84   | City                                  | !  | EL 85 Zip Code                        |  |
| 11. Pursuant<br>office or r<br>agent. I a   | to the provisions of Sections 607.05 registered agent, or both, in the Statum familiar with, and accept the obliging the contractions of the obliging the contractions of the contraction of the contractio | 02 and 607.1508, Florida Statu<br>e of Florida. Such change was<br>gations of, Section 607.0505, F | ites, the above<br>authorized by<br>forida Statute | e-named co<br>the corpor<br>s.        | rporation submits this statement for the purpor<br>ation's board of directors. I hereby accept the           | e of changing its registered          |  |
| SIGNATURE                                   |  |  |  |                                       |  |                                       |  |
| 12,   | Signature, typed or printed name of registered agent and title if applicable  OF FIGURS AND DIRECTORS  |  | TE: Registered Agent signature requirements        |                                       | uired when relinatating) DA  ADDITIONS/CHANGES TO OFFICERS   | <del></del>                           |  |
| TOLE  | ST   | DELETE   | 1.1 TITLE  |                                       | S  | Change Addition                       |  |
| NAME  | BLACK, GWEN M  |  | 1.2 NAME   |                                       | BLACK, CYNTHIA D.  |                                       |  |
| STREET ADDRESS                              | 2800 N STATE RD 7  |  | 1.3 STREET   | ADDRESS                               | 2800 N. STATE ROAD 7   |                                       |  |
| CITY-ST-ZIP                                 | MARGATE FL   |  |  | ST-ZIP                                | MARGATE, FL 33063  |                                       |  |
| TITLE                                       | PD   | DELETE   | 2 1 TITLE  |                                       | PD   | Change Addition                       |  |
| NAME  | BLACK, WILLIAM   |  | 2.2 NAME   | 1                                     | BLACK, WILLIAM L.  |                                       |  |
| STREET ADDRESS                              | , ===== ,  |  | 2.3 STREET ADDRESS                                 |                                       |  |                                       |  |
| CITY-\$1-ZIP                                | MARGATE FL   |  | 2. 4 CITY-   | ST-ZIP                                |  |                                       |  |
| TITLE                                       |  | DELETE   | 3.1 TITLE  |                                       |  | Change Addition                       |  |
| NAME  |  |  | 3.2 NAME   |                                       |  | İ                                     |  |
| STREET ADDRESS                              |  |  | 3.3 STREET   | -                                     |  |                                       |  |
| CITY-ST-ZIP<br>TITLE                        |  |  |  | ST-ZIP                                |  | Change Addition                       |  |
| NAME  |  |  |  |                                       |  | Containe Divocation                   |  |
| STREET ADDRESS                              |  |  | 4. 2 NAME<br>4.3 STREET                            | ADDRESS                               |  |                                       |  |
| CITY-ST-ZIP                                 |  |  | 4.3 STREET   |                                       |  |                                       |  |
| TITLE                                       |  | DELETE   | 5.1 TITLE  | 1 411                                 |  | Change Addition                       |  |
| NAME  |  | 5.5  |  |                                       |  |                                       |  |
| STREET ADDRESS                              |  |  | 5 a STREET   | ADDRESS                               |  |                                       |  |
| CITY-ST-ZIP                                 |  |  | 5.4 CITY - S                                       |                                       |  |                                       |  |
| TITLE                                       |  | ☐ DELETE   | 6.1 TITLE  |                                       |  | Change Addition                       |  |
| NAME  |  |  | 6.2 NAME   |                                       |  |                                       |  |
| STREET ADDRESS                              |  |  | 6.3 STREET   | ADDRESS                               |  |                                       |  |

14. I hereby certify that the information supplied with this filing cloos not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CITY-\$T-ZIP

J-10-98

954-979-5800

May 11 1998 8:00am

Secretary of State