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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortnam

Secretary of State DIVISION OF CORPORATIONS

1996

F48231 **DOCUMENT #** 

(7)

TRANS-GROUP UNLIMITED, INC.

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Principal Place of Business

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2436 SW 8TH STREET 700 SW 36 AVENUE MIAMI FL 33135		2436 SW 8TH STREET 700 SW 36 AVENUE MIAMI FL 33135			3. Date Incorporated or Qualified 09/17/1981	3a. Date of Last Report 01/31/1995			
2. Principal Pla	pe of Business	2a. Mailing A	ddress			4. FEI Number	. •		Applied For
21		26				59-2324474		<u> </u>	Not Applicable
Suite, Apt. #	t, etc	Suite, Ap	t. и, etc.			5. Certificate of Status Desired		<b>*</b>	5 Additional Required
Orty & State		City 8 Sta	ate			Election Campaign Financing     Trust Fund Contribution			00 May Be ed to Fees
Zp 24	Country 25	Z <sub>1</sub> D	3	Country 30		Tronsa Caracos	□No		s 199.032,
	9. Name and Address of Cui	rrent Registered Age	ent		,	10. Name and Address of New R	egistered A	lgent	
				81	Name				
VALLS, 700 SW	JR. FELIPE 36 AVE			82	Street Add	ress (P.O. Box Number is Not Acceptab	ile)		
MIAMI F				83					
				84	City		FL	85	Zip Code
familiar wit SIGNATURE	<ol> <li>and accept the obligations of, \$ square opening many they best</li> </ol>	section 607.0505, Fior জুল বিলয়ের বিশ্বস্থিত	ida Statutes			and of directors. I hereby accept the app	DATE		
12.	OFFICERS	AND DIRECTORS	DELETE	13. 1 1 I:IUF		ADDITIONS CHANGES TO OH		Change	
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STREET ADDRESS				84 CITY -	i				
C'r S' 78	Lead to the attraction cure	shoul with tour flown is v	duntarily forms			for the exemption stated in Section 119	07(3)(k), Fl	orida Sta	itutes. I further

I do nevely certify that the information supplied with this tring is voluntarily formed and obes not quality for the exemption stated in Section 1.19 07(5)(6), Florida Statutes, I further certify that the information indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that that I am an officer or director of the corporation or the regener or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapped, or on any attaching the with an address.

SIGNATURE: 5

URE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PRESIDENT 1/24/96 (305) 446-4916