## 2000 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # F48214**

1. Entity Name

NORTH DADE PHYSICAL THERAPY, INC.

Principal Place of Business

Mailing Address

18690 N.W. 2ND AVENUE FL 33169-4508

18690 N.W. 2ND AVENUE MIAMI FL 33169-4508

2. Principal P	Place of Business	3. Mailing Address			_						
Suite, Apt. #, etc.		Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE					
City & Stat	te	City & State			4. FEI Nu	4. FEI Number 59-2126906				Applied For	
Zip Country Zip			Country		5. Certific	cate of St	atus Desired		\$8.75 Fee Requ	Additional	
<del></del>	6. Name and Address of Current F	legistered Agent	1		7. Name	and Add	ress of New	Registered	<u>-</u>		
<del></del>				Name							
CHARLES M. SHAPIRO 18690 N.W. 2ND AVENUE MIAMI FL 33169				Street Address (P.O. Box Number is Not Acceptable)							
				City				F	L Zip C	Code	
8. The above	e named entity submits this statement for		<u></u>			<u>.                                    </u>	the State of F	lorida.			
	Signature, typed or printed name of registered agent a	nd title if applicable (NO	TE Registered	d Agent signature requ	uired when reinstaling	J)		DATE			
			/!!! FEE 000 Fee ble to De	0	10. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees						
11.	OFFICERS AND I	DIRECTORS	12.		ADDITIO	NS/CHA	NGES TO OF	FICERS A	ND DIRECT	ORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD SHAPIRO, CHARLES M. 18690 N.W. 2ND AVENUE MIAMI FL	☐ Delete		l		,			☐ Chan	ge	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S SHAPIRO, ANNA B. 18690 N.W. 2ND AVENUE MIAMI FL	☐ Defete		l					☐ Chan	ge	
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indicated of the co	Certify that the information supplied with don this report or supplemental report is reportation or the receiver or trustee empol, or on an attachment with an address, we	true and accurate and that wered to execute this repor	: my signat rt as requir	ure shall have t	he same legal (	effect as i	f made unde	r oath: that	I am an oiti	icer or director	

SIGNATURE: CARAGO SIGNATURE AND TYPED OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Date Date Dayline Phone #

**FILED** 

May 17, 2000 8:00 am Secretary of State

05-17-2000 90842 016 \*\*\*150.00

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