## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

## **CORPORATION** ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** May 08 1998 8:00am Secretary of State

| L   | 1330                                  |  |                        | 2.110.01.01                                 |                          |                |                    |  | _  |                       |                                 |        |
|---|---------------------------------------|--|------------------------|---|--------------------------|----------------|--------------------|--|--|-----------------------|---------------------------------|--------|
|   |                                       | # F4820  | 6                      | (9)   |                          | _              |                    |  |  |                       |                                 |        |
| i yae   | ger & yae                             | GER, CPA'S, P.A.   |                        |   |                          |                |                    |  |  |                       |                                 |        |
| •   |                                       |  |                        |   |                          |                |                    |  | Í - HARRINGA INN BHARN HANA HONG BANG BYN AND HANG   | EYEH BIBIL I          | IIII AAN AA                     |        |
| Dring along 1                                 | Nana at Dunia a                       |  |                        | 00 <b>A</b>                                 |                          |                |                    | -  |  |                       |                                 |        |
| Principal Place of Business Mailing Address   |                                       |  |                        |   |                          |                |                    |  |  |                       |                                 |        |
| 11420 N.KENDALL DR.:STE.106<br>MIAMI FL 33176 |                                       |  |                        | 11420 N.KENDALL DRSTE.106<br>MIAMI FL 33176 |                          |                |                    |  |  |                       |                                 |        |
| ]   |                                       |  |                        |   |                          |                |                    |  | DO NOT WRITE IN THIS S   | PACE                  |                                 | _      |
| ļ   |                                       |  |                        |   |                          |                |                    |  | 3. Date incorporated or Qualified  |                       |                                 |        |
| 2. Principal Place of Business                |                                       |  |                        | 2a. Mailing Address                         |                          |                |                    |  | 09/16/1981<br>4. FEI Number   Applied Fr   |                       |                                 | -      |
| 21 Princip                                    | _ '                                   |  |                        | 26  |                          |                |                    |  | 59-2140781   |                       | Applied For<br>Not Applicable   | -      |
| Suite, Apt. #, etc.                           |                                       |  |                        | Suite, Apt. #, etc.                         |                          |                |                    |  | _  |                       | Additional                      | 1      |
| 22  |                                       |  |                        | 27  |                          |                |                    |  | 5. Certificate of Status Desired   | <b>—</b>              | Required                        |        |
| City & S                                      | State                                 |  |                        | City & State                                |                          |                |                    |  | 6. Election Campaign Financing   | \$5.0                 | May Be                          | 1      |
| 23  |                                       | <del> </del>   | _ 28                   | <del></del>                                 | , -                      |                |                    |  | Trust Fund Contribution  |                       | d to Fees                       | 1      |
| [ Z <sub>i</sub> ρ                            |                                       | Country  | <b>—</b>               | Zip   | <b>-</b>                 | untry          |                    |  | 8. This corporation owes or has paid the curr  |                       | Intangible                      |        |
| 24  | 9. Name                               | 25 and Address of Curre                                  | 29                     | ered Agent                                  | 30                       | Τ-             |                    |  | Personal Property Tax due June 30.  10. Name and Address of New Registered A                         |                       | L INO                           | -      |
|   | YEAGER, BA                            |  |                        |   |                          | 81             | Name               |  |  |                       |                                 | 1      |
|   | 11420 N. KE                           |  |                        |   |                          | 100            | Ctroot             | Addro  | ss (P.O. Box Number is Not Acceptable)   |                       |                                 | 4      |
| SUITE 106                                     |                                       |  |                        |   |                          | 82 Street Add  |                    |  | ss (F.O. Box Nulliper is Not Acceptable)   |                       |                                 | ĺ      |
| MIAMI FL 33176                                |                                       |  |                        |   |                          |                |                    |  |  |                       |                                 | 7      |
|   |                                       |  |                        |   |                          | 84             | City               |  |  | 85 Zi                 | p Code                          | ┨      |
|   |                                       |  |                        |   |                          |                | •                  |  | F <u>L</u>   |                       |                                 | 1      |
| 11. Pursui<br>office                          | ant to the provis<br>or registered as | sions of Sections 607.050<br>gent, or both, in the State | )2 and 60<br>of Florid | 7.1508, Florida Statu<br>a. Such change was | ites, the a<br>authorize | ibov€<br>ed by | named<br>the corp  | l corpo<br>poratio                               | ration submits this statement for the purpose of<br>n's board of directors. I hereby accept the appo | changing<br>intment a | its registered<br>as registered | İ      |
| agent   | . I am familiar w                     | ith, and accept the oblig                                | ations of,             | Section 607.0505, F                         | lorida Sta               | tutes          |                    |  |  |                       |                                 |        |
| SIGNATUR                                      | RE Signature, types                   | or printed name of registered ag-                        | in olld bris tne       | applicable. (NO                             | TE: Register             | ed Age         | nt signature       | e required                                       | when reinstating) DATE   |                       | <del></del>                     | _ ا    |
| 12.   |                                       | OFFICERS AN  |                        |   | 13.                      |                |                    |  | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTO               | DRS IN 12                       | ₹<br>2 |
| TITLE   | PD                                    |  |                        | DELETE                                      | 1.1 T                    | ITLE           |                    |  |  | Change                | Addition                        | 15     |
| NAME  |                                       | YAEGER, MARK L.  |                        |   |                          | 1.2 NAME       |                    |  |  |                       |                                 | 12     |
| STREET ADORE                                  |                                       | <u>n</u> . Kendall dr., sui                              | TE 106                 | 106   |                          |                | 1.3 STREET ADDRESS |  |  |                       |                                 | Ĭ      |
| CITY-ST-ZIP                                   | MAMI                                  |  |                        | DELETE                                      |                          | ITY-S          | T-ZIP              | <b>├</b>   |  | Chann                 | 4.4485-5                        | ۱À     |
| TITLE<br>NAME                                 | VPD                                   | R. BARBARA J.  |                        | LJ DECERE                                   | 2.1 T<br>2.2 A           |                |                    | 1  |  | Change                | Addition                        | 1      |
| STREET ADDRE                                  |                                       | n, dandaha J.<br>N. KENDALL DR., SUI                     | TE #100                | ł   |                          |                | ADDRESS            |  |  |                       |                                 | ľ      |
| CITY-ST-ZIP                                   | MAMI                                  |  | 1E # 100               |   |                          | CITY-S         |                    | }  |  |                       |                                 | }.     |
| TITLE   | 2000                                  | _=   |                        | DELETE                                      | 317                      |                |                    | <del>                                     </del> |  | Change                | Addition                        | 1      |
| NAME  | 1                                     |  |                        |   | 3.2 N                    | AME            |                    | l  |  |                       |                                 |        |
| STREET ADDRE                                  | ss                                    |  |                        |   | 3.3 S                    | TREET.         | ADDRESS            |  |  |                       |                                 |        |
| CITY-ST-ZIP                                   |                                       |  |                        |   |                          | CITY-S         | t-zip              | <u> </u>   |  |                       |                                 | 1      |
| TITLE   |                                       |  |                        | DELETE                                      | 4.1 3                    |                |                    | 1  |  | Change                | Addition                        | Ĺ      |
| NAME  | 1                                     |  |                        |   | ľ                        | MAME           |                    |  |  |                       |                                 |        |
| -STREET ADDRE                                 | iss                                   |  |                        |   |                          |                | ADDRESS            |  |  |                       |                                 |        |
| TITLE   | <del></del>                           |  |                        | DELETE                                      | 4.4 C                    | 11Y-51<br>ITLF | - ZIP              | <del> </del>                                     |  | Change                | Addition                        | 1      |
| NAME  |                                       |  |                        | - Pantil                                    | 5.2 N                    |                |                    |  | •  |                       |                                 | 1      |
| STREET ADDRE                                  | ss                                    |  |                        |   |                          |                | ADDRESS            | -  |  |                       |                                 |        |
| CITY-ST-ZIP                                   |                                       |  |                        |   |                          | ITY-SI         | i                  | 1  |  |                       |                                 | 1      |
| TITLE   |                                       |  |                        | DELETE                                      | 6.1 T                    |                |                    |  |  | Change                | Addition                        | 1      |
| NAME  |                                       |  |                        |   | 6.2 N                    | AME            |                    | l  |  |                       |                                 | 1      |
| STREET ADDRE                                  | ss                                    |  |                        |   | 6.3 S                    | TREET          | ADDRESS            | ]  |  |                       |                                 |        |
| CITY-ST-ZIP                                   |                                       |  |                        |   | 640                      | ITY-ST         | - ZIP              | L  |  |                       |                                 | 1      |