

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 15, 2005 8:00 am**  
**Secretary of State**

04-15-2005 90088 032 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                         |                      |                                                                                                                     |                                                                                                                                                                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # F47892</b><br>1. Entity Name<br><b>TANDEM MANAGEMENT CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                         |                      |                                                                                                                     |                                                                                                                                                   |  |
| Principal Place of Business<br><b>240 S. PINEAPPLE AVE.<br/>10TH FLOOR<br/>SARASOTA, FL 34236 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                         |                      | Mailing Address<br><b>333 S TAMiami TrL.<br/>STE. 101<br/>VENICE, FL 34285 US</b>                                   |                                                                                                                                                                                                                                    |  |
| 2. Principal Place of Business<br><b>333 S. Tamiami Trail</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                      | 3. Mailing Address<br>                                                                                              |                                                                                                                                                                                                                                    |  |
| Suite, Apt. #, etc.<br><b>Suite 101</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                         |                      | Suite, Apt. #, etc.<br>                                                                                             |                                                                                                                                                                                                                                    |  |
| City & State<br><b>Venice, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                         |                      | City & State<br>                                                                                                    |                                                                                                                                                                                                                                    |  |
| Zip<br><b>34285</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                         | Country<br><b>US</b> |                                                                                                                     | 4. FEI Number<br><b>59-2131128</b>                                                                                                                                                                                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                         |                      |                                                                                                                     | Applied For<br>Not Applicable                                                                                                                                                                                                      |  |
| 6. Name and Address of Current Registered Agent<br><b>BAND, DAVID S<br/>240 S. PINEAPPLE AVE.<br/>10TH FLOOR<br/>SARASOTA, FL 34236</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                         |                      |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name <b>Miller, Michael W.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>333 S. Tamiami Trail Suite 101</b><br>City <b>Venice</b> <b>FL</b> Zip Code <b>34285</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                      |                                                                                                                     |                                                                                                                                                                                                                                    |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when substituting) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                         |                      |                                                                                                                     |                                                                                                                                                                                                                                    |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                         |                      | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                                    |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                         |                      | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                        |                                                                                                                                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PD<br>BAND, DAVID S<br>240 S. PINEAPPLE AVE., 10TH FL.<br>SARASOTA, FL 34236 <input checked="" type="checkbox"/> Delete |                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | PD<br>Miller, Michael W.<br>333 S. Tamiami Trail Ste 101<br>Venice, FL 34285 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VSD<br>MILLER, MICHAEL W<br>333 S TAMiami TrL., STE. 101<br>VENICE, FL 34285 <input type="checkbox"/> Delete            |                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | PD<br>Miller, Michael W.<br>333 S. Tamiami Trail Ste 101<br>Venice, FL 34285 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                         |                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                         |                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                         |                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                         |                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other info empowered. |                                                                                                                         |                      |                                                                                                                     |                                                                                                                                                                                                                                    |  |
| <b>SIGNATURE:</b> _____<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR _____ Date _____ Daytime Phone # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                         |                      |                                                                                                                     |                                                                                                                                                                                                                                    |  |