FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # F47851

1. Corporation Name

(3)

EDISON MALL RESTAURANT CORP. #2

| | F | ILED 1997 8:00am ary of State | | | | | | |
|-----|------|-------------------------------------|--------|--|--|--|--|--|
| May | 15 | 1997 | 8:00am | | | | | |
| Sec | cret | ary of | State | | | | | |

| Principal Place of Business C/O MERRILL I. LAMB 4770 BISCAYNE BLVD SUITE 1400 MIAMI FL 33137 | | Mailing Address C/O Merrill I. Lamb 4770 Biscayne Blvd. Suite 1400 Miami Fl. 33137-3251 | | | | | | | |
|--|---|--|--|-------|---------------------------------------|--|-------------|--------------|---------------------------|
| US | • | US | ************************************** | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 10/08/1981 04/29/1996 | | | |
| ⊢≕ i ` | lace of Business | 2a. Mailing Address | | | | 4. FEI Number 59-2128221 | | · · | Applied For |
| Suite, Apt | #. etc. | Suite, Apt. #, etc. | | | | | | | Not Applicable Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | | Required |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing | | | May Be |
| 7 _{IP} | Country | 28 Z _{ID} | Cox | untry | · · · · · · · · · · · · · · · · · · · | Trust Fund Contribution 8. This corporation has liability for | y intensity | | d to Fees |
| 24 | 25 | 29 | 30 | | | | Yes | | 5. 199.UJZ, |
| | g, Name and Address of Cu | rrent Registered Agent | ······································ | | | 10. Name and Address of New F | Registered | l Agent | |
| 1 | IB, MERRILL I | | | 81 | Name | | | | |
| | O BISCAYNE BLVD. TE 1400 | | | 82 | Street Addr | ess (P.O. Box Number is Not Accept | able) | | |
| | MI FL 33137 | | | 83 | | | | | |
| W MILES | WILL COLOR | | | | 6 | | | 1221 7 | A. 3. |
|] | | | | 84 | City | | Fl | _ 85 Zij | p Code |
| SIGNATURE | Signature, typed or printed name of registere | | | _ | | coration submits this statement for the ion's board of directors. I hereby according to the interest of the in | DATE | | |
| 117LE | D | ☐ DELETE | 1.1 1 | ITLE | T | | | Change | |
| NAME | COZZOLI, MICHAEL P | | 1.2 N | AME | | | | | |
| STREET ADDRESS | HOFFSTOT LANE SANDS I | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP | PT WASHINGTON, NY 000 | DELETE | 1.4 C 2.1 T | _ | IT-ZIP | | | Change | Addition |
| NAME | LAMB, MERRILL I | betti | 2.2 N | | - 1 | | | | Audinon |
| STREET ADDRESS | 4770 BISCAYNE BLVD., SU | IITE 1400 | 2.3 \$ | TREET | ADDRESS | • | | | |
| CHTY-S1-ZIP | MIAMI FL | | 2.4(| CITY- | ST-ZIP | | | | |
| TITLE | | DELETE | 317 | | | | | Change | Addition |
| NAME DIDUCE | li | | 32 N | | ADDRESS | | | | |
| STREET ADDRESS CITY: ST-ZIP | | | | | ST-ZIP | | | | |
| TITLE | | DELETE | 4.1 T | | | , , , , , , , , , , , , , , , , , , , | | Change | Addition |
| NAME | | | 4.21 | NAME | | | | | |
| STREET ADDRESS | TE | | 4.3 S | TREET | ADDRESS | | | | |
| CITY - ST - 7IP | | Donette | | | I-ZIP | ······································ | | Channe | Addition |
| TITLE NAME | | DELETE | 5.1 T | | \ | | | Change | Addition |
| NAME CINCEL ADDRESS | | | 5.2 N | | ADORESS | | | | |
| STHEET ADDRESS CITY-ST-ZiP | | | 4 | | T-ZIP | | | | |
| TITLE | | DELETE | 617 | | , <u>tu</u> | | | Change | Addition |
| NAME | | | 1 | AME | ŀ | | | | |
| STREET ADDRESS | | | 6.3 S | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 0 | ITY-S | 1- ZIP | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/1/97 305-576-1922