2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # F47766

1. Entity Name PRITCHETT TRUCKING, INC.



FILED Jun 19, 2007 08:00 AM Secretary of State

Principal Place of Business

1050 SE 6TH STREET

PO BOX 311 LAKE BUTLER, FL 32054 Mailing Address

1050 SE 6TH STREET PO BOX 311 LAKE BUTLER, FL 32054



DO NOT WRITE IN THIS SPACE

05092007 No Chg-P CR2E034 (11/05)

4. FEI Number Applied For S9-2129001 Not Applicable

5. Certificate of Status Desired S8.75 Additional Fee Regulated

6. Name and Address of Current Registered Agent

PRITCHETT, MARVIN H 1050 SOUTHEAST 6TH STREET LAKE BUTLER, FL 32054

SIGNATURE:

DO NOT WRITE IN THIS SPACE

| the obligations of registered agent. | | | | | | |
|--|---|---|--|--|------|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. | | | (NOTE: Registered Agent signature required when reinstating) | | | DATE |
| | | | on Campaign Financing \$5.00 May Be Fund Contribution. | | | In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |
| 10. OFFICERS AND DIRECTORS | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P PRITCHETT, JON W 1050 SE 6TH ST LAKE BUTLER, FL 32054 | - | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST PRITCHETT, JON W 1050 SE 6TH ST LAKE BUTLER, FL 32054 | | | | | U00000766409 06/19/07-80002-015 150.00 |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | , | | | | | |
| 12. I hereby certify that the information supplied with this tiling goes not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or flusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | |

ED NAME OF AGNING OFFICER OR DIRECTOR