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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

SIGNATURE:

DOCUMENT # **F47705** 

(1)

| 1. Corporation N                           | BUSINESS PRODUCTS, I   | INC.   | ,                                  |                      |   |                           |                    |                        |
|--|--|--|------------------------------------|----------------------|---|---------------------------|--------------------|------------------------|
| Principa' Piace o                          | f Business   | Mailing Address  |                                    |                      | I 1886188 (NA BIBILINGS A COM COM   | )                         | <b>WINI BIR</b> 11 | 91941 91911 (991       |
| % ANNABELLE<br>2005 NW CYPI<br>FT LAUDERDA | RESS CREEK RD #16  | % ANNABELLE H<br>2005 NW CYPRES<br>FT LAUDERDALE   | SS CREEK RD #                      | 16                   |   |                           |                    |                        |
| F ENOUCHDA                                 | LE TE 0000   | 77 200210122 72 0000   |                                    |                      | 3. Date Incorporated or Qualified   3a. Date of Last Report   10/07/1981   01/18/1995 |                           |                    |                        |
| Principal Place of Business                |  | 2a. Mailing Address  |                                    |                      | 4. FEt Number   |                           | <del></del>        | Applied For            |
| 1  |  | 26   |                                    |                      | 59-2126542  |                           |                    | Not Applicable         |
| Suite, Apt. #,                             | etc.   | Suite, Apt. #, et  | tc.                                |                      | 5. Certificate of Status Desired  |                           |                    | Additional<br>Required |
| Orty & State                               |  | City & State   | <del></del>                        |                      | 6. Election Campaign Financing  |                           |                    | May Be                 |
|  |  |  |                                    |                      | Trust Fund Contribution   |                           |                    | d to Fees              |
| Ζφ<br>1                                    | Country  | <i>Ζ</i> ιρ  | 30 Coul                            | ntry                 | This corporation has liability for Florida Statutes                                   | rintangible tax<br>s □ No | under s            | 199.032,               |
| ļ  | 9. Name and Address of Curre   | 29<br>ent Registered Agent   | [30]                               |                      | 10. Name and Address of New   |                           | gent               |                        |
|  | 5. Italie and Address of Care  | The state of the s |                                    | B1 Name              |   |                           | <del> </del>       |                        |
| WOOD, ANNABELLE H                          |  |  |                                    | 82 Street Ad         | dress (P.O. Box Number is Not Accepta   | ple)                      |                    |                        |
|  | CYPRESS CREEK RD #16<br>ERDALE FL 33309  |  |                                    | 83                   |   |                           |                    |                        |
| II LAUD                                    | CUDALL I E 00000   |  |                                    | 84 City              |   |                           | 85 Zi              | n Code                 |
|  |  |  |                                    | 84 City              |   | FL                        | 65  2              | COOLE                  |
| IGNATURE                                   | gurine, types or printed careb of registered age<br>OF HICERS AI   | ont and the if a proceeds  | (NOTE Registered                   | Agent signature requ | ured when reinstating)<br>ADDITIONS/CHANGES TO OF                                     | DATE<br>FICERS AND        | DIRECTO            |                        |
| TLE  | DST  | DELETE   | 1 1 1                              | ITLE                 |   |                           | ] Change           | ☐ Addition             |
| AM:  | WOOD, ANNABELLE H  |  | 1.2 N/                             | √ME                  |   |                           |                    |                        |
| IRLET ADDRESS                              | 955 FERN DRIVE   |  |                                    | REET ADDRESS         |   |                           |                    |                        |
| TY : ST - ZIP                              | DELRAY FL 33483  | DELETE   |                                    | TY-ST-ZIP            |   | <del>-</del>              | Change             | ☐ Addition             |
| T.F  | DP<br>WOOD, CHARLES E  |  | 22 N/                              |                      |   | _                         | j Orlanga          |                        |
| AME<br>THEFT ADDRESS                       | 955 FERN DRIVE   |  | I                                  | REE1 ADDRESS         |   |                           |                    |                        |
| INCEL AGUNCAS                              | DELRAY FL 33483  |  |                                    | TY-ST-ZIP            |   |                           |                    |                        |
| TLF  |  | DELETE   |                                    |                      |   |                           | ] Change           | Addition               |
| AME  |  |  | 3 2 N/                             | AME                  |   |                           |                    |                        |
| THEFF ADDRESS                              |  |  | 33 S                               | TREET ADDRESS        |   |                           |                    |                        |
| 11Y - S1 - ZIE                             |  |  |                                    | IY-SI-ZIP            |   |                           | 7 (50000           | - Addition             |
| TL!  |  | OEL ETE  |                                    |                      |   | L                         | ] Change           | Addition               |
| AM:  |  |  | 4 2 N/                             |                      |   |                           |                    |                        |
| TREET ADDRESS                              |  |  | 1                                  | TREET ADDRESS        |   |                           |                    |                        |
| 11Y - S* - 71P                             |  | DELETI   |                                    |                      |   |                           | Change             | ☐ Addition             |
| AMÉ  |  |  | 5 2 N                              |                      |   | _                         |                    |                        |
| THEFT ADORESS                              |  |  |                                    | TREET ADDRESS        |   |                           |                    |                        |
| HY ST-ZIF                                  |  |  | 5 4 C                              | ITY-ST-ZIP           |   |                           |                    |                        |
| IfLF                                       |  | DELETI   | E 611                              | TILE                 |   |                           | ] Change           | ☐ Addition             |
| AME  |  |  | 62 N                               | AME                  |   |                           |                    |                        |
| TREET ADORESS                              |  |  |                                    | TREET ADDRESS        |   |                           |                    |                        |
| HIY-S1 ZIP                                 | A STATE AND A STATE OF THE STAT | d at the Flore is 1 4  |                                    | doog pat qualif      | y for the exemption stated in Section 11  | O OZIGNILI ELA            | ida Statu          | tes I further          |
| certify that oath; that t                  | the information indicated on this so   | mual report or supplement<br>paration or the receiver or   | al annual report<br>trustee empowe | is true and acci     | urate and that my signature shall have the this report as required by Chapter 607,    | ¥e saπie ieαa⊩            | enecias i          | i made under           |