## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| ANNUAL REPORT  1998  |   |   |                                     |  | Secretary of State DIVISION OF CORPORATIONS      |   |  |                       |  | Secretary of State             |  |                            |                            |
|--|---|---|-------------------------------------|--|--|---|--|-----------------------|--|--------------------------------|--|----------------------------|----------------------------|
| []<br>1.   |   | MENT<br>Namo  |                                     | 4766   | 6  | (5)   |  |                       |  |                                |  |                            |                            |
|  | BILL'S  | 1/2 PRICE   | : BEDI                              | DING, INC.   |  |   |  |                       |  | }                              |  |                            |                            |
| Principal Place of Business 3569 FOWLER ST FT MYERS FL 33901   |   |   |                                     | 3:   | Mailing Address 3569 FOWLER ST FT MYERS FL 33901 |   |  |                       |  |                                | <b>           </b>   |                            |                            |
|  |   |   |                                     |  |  |   |  |                       |  |                                | DO NOT WRITE IN THIS:  3. Date Incorporated or Qualified   | SPACE                      |                            |
| -  | Principal Pl                                    | ace of Busin  | ore                                 |  | 1 22   | Mailing Address   |  |                       |  |                                | 10/07/1981<br>4. FEI Number  |                            | oplied For                 |
| 21   | <u> </u>  |   |                                     |  | 26   | <u> </u>  |  |                       |  |                                | 59-2143504   | <del> </del>               | ot Applicable              |
| 22   | Suite, Apt. #, etc.                             |   |                                     |  | 27   | Suite, Apt. #. etc.   |  |                       |  |                                | 5. Certificate of Status Desired   | \$8.75 /<br>Fee Re         |                            |
| L  | City & State                                    |   |                                     |  | - 21   | City & State  |  |                       |  | 6. Election Campaign Financing | \$5.00   | <u> </u>                   |                            |
| 23   | Zíp   | Country   |                                     |  | 28   | 7ip C   |  |                       |  |                                | Trust Fund Contribution  8. This corporation owes or has paid the cur                                | Added t                    |                            |
| 24   | 26  |   |                                     | 29   | 29 30  |   |  |                       | Personal Property Tax due June 30. 🗹 Yes 🔲 |                                |  | No No                      |                            |
|  | 9. Name and Address of Current Registered Agent |   |                                     |  |  |   |  |                       |  |                                | 10. Name and Address of New Registered   | Agent                      |                            |
| JOHNSON, CLARENCE W., JR.<br>3569 FOWLER ST                    |   |   |                                     |  |  |   |  | B2                    | Name                                       |                                |  |                            |                            |
| FORT MYERS FL 33901  |   |   |                                     |  |  |   |  |                       | Street A                                   | aares                          | ss (P.O. Box Number is Not Acceptable)   |                            |                            |
|  |   |   |                                     |  |  |   |  | 83                    |  |                                |  |                            |                            |
|  |   |   |                                     |  |  |   |  | 84 City               |  |                                | FL   | 85 Zip (                   | Code                       |
| 11   | Pursuant t<br>office or re<br>agent. I ar       | o the provision<br>agistered age<br>on familiar wit | ons of Se<br>ent, or be<br>h, and a | octions 607.05<br>oth, in the State<br>ocept the oblig | 02 and 6<br>a of Florio<br>pations o             | 07.1508, Florida Stati<br>da. Such change was<br>f, Section 607.0505, I | utes, the a<br>s authorize<br>lorida Sta | bove<br>d by<br>tutes | named corpo                                | orpoi                          | ration submits this statement for the purpose of<br>in's board of directors. I hereby accept the app | changing it<br>ointment as | s registered<br>registered |
| SI   | GNATURE .                                       | Signature, typed a                                  | or popled to                        | ame of regularized as                                  | ent and title                                    | d app's able (NC  | O16 Registere                            | d Ape                 | ni signature re                            | equired                        | s when reinstating) OATE   |                            |                            |
| 12   |   |   |                                     | OFFICERS AN  |  | CTORS   | 13.                                      |                       |  |                                | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTOR                   | RS IN 12                   |
| 717  |   | ST  | AL E117                             | ADPEL A  |  | DELETE  | 1.1 1                                    |                       |  |                                |  | Change                     | ☐ Addition                 |
| 1  | ME<br>Reet address                              | 3569 FO   |                                     | abeth a.<br>St   |  |   | 1.2 N                                    |                       | ADDRESS                                    |                                |  |                            |                            |
| ı  | Y-ST-ZIP  | FT MYER   |                                     |  |  |   |  | ITY-S                 | 1  |                                | · ·  |                            |                            |
| 717  | ſ   | Р   |                                     |  |  | DELETE  | 2.1 (                                    |                       |  |                                |  | Change                     | Addition                   |
| NAME JOHNSON, CLARENCE W., JF<br>STREET ADDRESS 3569 FOWLER ST |   |   |                                     |  | IR.  |   | 2.2 N                                    |                       | ADDRESS                                    |                                |  |                            |                            |
| 1  | IY-SI-ZIP                                       | FT MYER   |                                     | <b>)</b>   |  |   |  |                       | AUDRESS<br>ST-ZIP                          |                                |  |                            |                            |
|  | LE  |   |                                     |  |  | DELETE  | 3.1 1                                    |                       |  |                                |  | Change                     | Addition                   |
| Į.   | ME  |   |                                     |  |  |   | 3.2 N                                    |                       |  |                                |  |                            |                            |
| ,  | REET ADDRESS  <br>Y-St-Zip                      |   |                                     | ,  |  |   |  |                       | ADDRESS<br>ST-ZIP                          |                                |  |                            | ė.                         |
| TIT  |   | <del>-</del>  |                                     |  |  | DILETE  | 4.1 T                                    |                       | SI-ZIP                                     |                                |  | Change                     | ☐ Addition                 |
| N.A  | ME  |   |                                     |  |  |   | 4.21                                     | IAME                  |  |                                |  |                            |                            |
| 1  | REET ADORESS                                    |   |                                     |  |  |   |  |                       | ADDRESS                                    |                                |  |                            |                            |
| TIT  | LE LE   |   |                                     |  |  | DELETE  | 4.4 C<br>5.1 T                           | ITY-S                 | I-ZIP                                      |                                |  | Change                     | Addition                   |
|  | ME  |   |                                     |  |  |   | 5.2 N                                    |                       |  |                                |  | <del>*</del> ·             |                            |
| ST   | reet address                                    |   |                                     |  |  |   | 5.3 S                                    | TREET                 | ADDRESS                                    |                                |  | •                          |                            |
| _  | Y-\$1-ZIP                                       |   |                                     |  |  | Drieve  |  | ITY-S                 | T-ZIP                                      |                                |  | T   C                      | a definia -                |
| ı  | LF Lar  |   |                                     |  |  | ☐ DELETE  | 6.1 T                                    |                       |  |                                |  | Change                     | Addition                   |
|  | ME  <br>Reet adoress                            |   |                                     |  |  |   | 6.2 N<br>6.3 S                           |                       | ADDRESS                                    |                                |  |                            |                            |
| ı  | TY-ST-ZIP                                       |   |                                     |  |  |   |  | iTY-S                 |  |                                |  |                            |                            |

I hereby certify that the information supplied with this filing does not qualify or the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or an au attachment with an address.

SIGNATURE:

Clarence W Johnson IR

**FILED** 

Mar 09 1998 8:00am

941 2784931