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CORPORATION ANNUAL REPORT 1995



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

95 APR 17 AH 10: 35

NIT I EXCOCO

1. Corporation	VENT# F4000	0(0)		1.		TALLAHASSEE	UP STATE	
Y 3. 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							FLURIDA	群: "我
MUE D	CREEKMORE ENGINEER	ing, inc.					E STATE OF THE STA	
Principal Place	of Duninger	Mailing Address						
다. 아마 중에 대한 사람들은 그는 사람들은 사람들이 하는 사람들이 가장 사람들이 되었다.								
PENSACOLA FL 32501 PENSACOLA FL 32501								
PERSACULA P	L SZIJI	PENSACOLA FL 32501				DO NOT WRITE	IN THIS SPACE.	
:			•			3. Date Incorporated or Qualified	3a. Date of Last F	
	· ·					10/01/1981	04/22/199	<u> </u>
2. Principal Pla	ace of Business	2a. Mailing Address		•		4. FEI Number	5.1 S 15.1	Applied For
21		26				59-2127985		Not Applicable
Suite, Apt. #, etc.						5. Certificate of Status Desired	1 ( * * *	5 Additional Required
27 Chi State						C. Election Community Figure in a		
23	City & State City & State 28					Election Campaign Financing Trust Fund Contribution		May Be
Zip	Country Zip			itry		Trust Fund Contribution		
24	25 29		30			Florida Statutes Yes No		
	9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent		
	0, 144110 0110 1100 01 00110		c	81 /	Name			
POLITY TURNING II							<del>,,,</del>	
601 SOUTH PALAFOX STREET, P.O. BOX 12584				<b>B2</b>   5	Street Address	s (P.O. Box Number is Not Acceptab	HO)	
	)LA FL 32573		Į.	83		71-44		
7			[_				11 -	
			18	B4 (	City		FL  85   Z	p Code
11. Pursuant to	the provisions of Sections 607.050	2 and 607.1508, Florida Statul	es, the abov	e-nar	ned corporati	on submits this statement for the pur	pose of changing its	registered office
or registere	ed agent, or both, in the State of Flo h, and accept the obligations of, Sec	rida. Such change was authoriz	ed by the co	orpora	ation's board	of directors. I hereby accept the appoint	bintment as registered	dagent. I am
l	in and accept the congenioris of con							
SIGNATURE _	Signature, typod or printed name of registered age	rit and title if applicable. (NX	TE: Registered A	gont s	gnature raquired w	hon romstating)	DATE	
12.		ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFI		
THLE	DP		1. 1 111	LE				e L Addition
HAME	CREEKMORE, RICE B		1.2 NAK	ΜE				
STREET ADDRESS	119 E. GREGORY SQ.		1.3 STR	EET AO	DRESS			
CITY-ST-ZIP	PENSACOLA FL		1.4 CITY - ST-ZIP		ZIP		1 12	12200
TITLE			21111	.F			Chang	e Addition
NAME			2.2 NAME					
STREET ADDRESS			2.3 STR	2.3 STREET ADDRESS				
CITY-ST-ZIP				Y-ST-2	žiP .			
TITLE				.E			[_] Chang	e L Addition
RAME				32 NAME				
STREET ADDRESS	· · · · · · · · · · · · · · · · · · ·			3.3. STREET ADDRESS				
City - ST- ZIP		·····	3.4 CITY		ZIP		T I Chan	a Additon
TITLE			4.1 1171				Chang	e []] Addilion
NAME			4.2 NA),					İ
STREET ADDRESS			4 3 STR					
CITY - ST-ZIP			4.4 CITY		ZIP		Chang	e Addition
TITLE			511111				C1 cuant	a F" voniling
MAME			5.2 NAN		20242			
STREET ADDRESS			53 STR					
CITY - ST-ZIP			5.4 CITY		7IP		Chang	o L Addition
TOLE			61 1111				[m] GIGHI	o f=1 vonition
HAME			62 NA					
STREET ADDRESS			63 51/1					
CITY - ST - ZIP	codily that the blannation account	fullby thin films is unfuntable 4	64 City			the everyties stated is Costine 440	OZIGNA Cladda Crat-	ton Hurber
certify that	the information information supplied the information indicated on this ans	nual roport or supplemental and	watea ana a wal report is	lrue i	and accurate	the exemption stated in Section 110. and that my signature shall have the	camo logal offact as i	f made under

oath; that I am an officer or director of the corporation or the receipter of management of the report as required by Chapter GO7, Florida Statutes; and that my name appears in Block 12 or Block 13 technique, or on an attachment with an address.

SIGNATURE:

4-11-95