2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 30, 2004 08:00 AN Secretary of State

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|--|--|--|--|-------------------|-------------------------|-----------------|---|
| DOCUMENT # F46738 | | | | | | , | · |
| 1. Entity Name LIVERMORE, FREEMAN & MCWILLIAMS, P.A. | | | | | | | |
| Principal Plac | ce of Business | Mailing Address | | | | | |
| 1301 RIVER | PLACE BLVD | 1301 RIVERPLACE BLVD | | | | | |
| SUITE 1825 | | SUITE 1825 | | | | | |
| IACKSUNVIL | LE, FL 32207 | JACKSONVILLE, FL 32207 | | | | | |
| | | | | | | | |
| | O MOT MONTE | ^= | 03162004 | No Chg-P | CR2E034 (| (10/03) | |
| DO NOT WRITE IN THIS SPA | | | CE | 4. FEI Numb | | | Applied For |
| | | | | 59-212 | 9150 | | Not Applicable |
| | | | | 5. Certificate | of Status Desired | □ \$8. | .75 Additional Required |
| | 6. Name and Address of Current Re | gistered Agent | T **- | <u> </u> | | 1.00 | · |
| | RE, DANIEL U JR ERPLACE BLVD | ······································ | DO | NOT W | RITE | | |
| SUITE 1825 | | | | | | | |
| JACKSON | IVILLE, FL 32207 | | | 11/4 | THIS SP | ACE | |
| 5. The above the obligat | named entity submits this statement for thitons of registered agent. | e purpose of changing its register | ed office or register | red agent, or bo | th, in the State of Flo | rida. I am fami | ar with, and accept |
| SIGNATURE. | | | | | <u> </u> | | · |
| | Signature, typed or printed name of registered agent and | title if applicable. (NOTE, Registers | d Agent signature required | when reinstating) | | DATE | |
| FILE NOWIII FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Finan Trust Fund Contribution. | | | cing \$5.00 May Be 4dded to Fees U3/30/04-80008-003 150.00 | | | | |
| 10. | OFFICERS AND DI | RECTORS | 1 | | <u> </u> | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VS MCWILLIAMS, III, JOHN L 1301 RIVERPLACE BLVD, SUITE JACKSONVILLE, FL 32207 | 825 | | | | | |
| TITLE | VT | <u> </u> | - | | | | |
| NAME | FREEMAN, JUDSON JR | | | | | | |
| STREET ADDRESS | 1301 RIVERPLACE BLVD, SUITE 1 | 1 | | | | | |
| CITY-ST-ZIP | JACKSONVILLE, FL 32207 | | 1 | | | | |
| TITLE | P DANGE DANGE II SD | | 1 | | | | |
| NAME STREET ADDRESS | LIVERMORE, DANIEL U JR 1301 RIVERPLACE BLVD, SUITE 1 | R25 | | | | | |
| CITY-ST-ZIP | JACKSONVILLE, FL 32207 | 520 | 1 | DO | NOT W | RITE | |
| TITLE | | | 1 | INI . | THIS SP | ACE | |
| NAME | | | | 11.4 | I I II O OF | AUL | |
| STREET ADDRESS CITY-ST-ZIP | | | l | | | | |
| | | | 1 | | | | |
| TITLE NAME | | | Į. | | | | |
| STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 1 | | | | |
| TITLE | | | | | | | |
| NAME ETROPE ADDRESS | | | 1 | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | I | | | | |

12. I hereby certify that the information supplied with this filting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, i further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

JUNES TREMAN, J. FUDSON FREEMAN, JR. HANGER AND TYPED ON PRINTED NAME OF EMNING OFFICER ON DIRECTOR

3/29/0 f 904-399-8580