| ANNU | PROFIT PORATION JAL REPORT 1997 | | Sandra B Secreta | RTMENT OF STATE 9. Mortham Ty of State CORPORATIONS | Feb 27 1 Secreta | 997 8:0 ary of S | |
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| | MENT # F4661 9 Nature H. Wingert, M.D.,P.A. | 9 | (5) | | | | |
| • | o of Business) BOULEVARD L 33990 | | Address PRADO BOULEVA RAL FL 33990-260 | | | | |
| | | | | | 3. Date Incorporated or Qualified 10/01/1981 | 3a. Date of Last F 04/29/1996 | |
| rincipal Pl | ace of Business | 2a. Maitu 26 | ng Address | | 4. FEI Number 59-2127819 | · | oplied For ot Applicabl |
| uite Apt. | # etc | Suite | , Apt. #, etc. | ····· | 5. Certificate of Status Desired | | Additional equired |
| ity & State |) | City & | & State | | 6. Election Campaign Financing | \$5.00 | May Be |
| φ | Country 25 | 28 Zip 29 | ······································ | Country 30 | Trust Fund Contribution B. This corporation has liability for Florida Statutes | | to Fees . 199,032, |
| | 9. Name and Address of Curr | | Agent | | 10. Name and Address of New Re | | |
| | Bert, Richard H., Md,Pa Del prado Boulevard | | | 81 Name | trans (B.O. Bau Alumbar in Mat Assentia | ble) | |
| | CORAL FL 33990 | | | 82 Street Add | iress (P.O. Box Number is Not Acceptal | · · · · · · · · · · · · · · · · · · · | |
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| | | | | 84 City | | FL B5 Zip | Code |
| Pursuant office or r | to the provisions of Sections 607.0 egistered agent, or both, in the Ste in familiar with and accent the obli | 1502 and 607.150 ate of Florida, Su Inations of Sect | 08, Florida Statut ich change was i | | poration submits this statement for the tion's board of directors. I hereby acce | FL B5 Zip | |
| | that alto | m Ch | ales E. F | es, the above-named corpora authorized by the corpora orida Statutes. | poration submits this statement for the tion's board of directors. I hereby acce | FL B5 Zip | ts registere registered |
| Pursuant office or r agent I a NATURE | Storie co type of the rank of regulation. | m Ch | ales E. H | es, the above-named corpora authorized by the corpora orida Statutes. | | FL 65 Zip purpose of changing i pot the appointment as 2 / 18/9 7 DATE | ts registere registered |
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