2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F46463 1. Entity Name GERSHMAN ENTERPRISES, INC.

Principal Place of Business % NAT GERSHMAN

2. Principal Place of Business

5408 FIRST AVENUE DRIVE NW **BRADENTON FL 34209**

Mailing Address

3. Mailing Address

% NAT GERSHMAN 5408 FIRST AVENUE DRIVE NW **BRADENTON FL 34209**

| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
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| | |
| City & State | City & State |
| • | , and the second |

FILED May 02, 2001 8:00 am Secretary of State

05-02-2001 90208 033 ***150.00



| City & State | | | | DO NOT WRITE IN THIS SPA | | | | | | | |
|---|----------------------------------|----------------------------|---|--|----------------|---------------------------------|-------------|------------|----------|-----------------|------------|
| | City & State City & State | | | 4 | | El Number | 59-212 | 9865 | | | oplied For |
| Zip Cor | untry | Zip Country | | try | 5. (| . Certificate of Status Desired | | red | | 8.75 Additional | |
| 6. Name and Address of Current Registered Agent | | | | _7. Name and Address of New Registered Agent | | | | | | | |
| GERSHMAN, NAT 5408 FIRST AVENUE DRIVE, NW BRADENTON FL 34209 | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| 21x (2211 411 t 2 4 1244 | | | | City | | <u>.</u> | | | FL | Zip Cod | e |
| 8. The above named entity subn | | | | | · | | n the State | of Florida | | | |
| Signature, typed or printe | d name of registered agent and t | title if applicable. (NOTE | : Registered | d Agent signature re | quired when re | instating) | | | DATE | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! FE After MAY 1, 2001 Fe Make Check Payable to I | | | 01 Fee | will be \$550. | State | Trust I | on Campaig | ibution. | | Added | May Be |
| 11. | OFFICERS AND DIF | RECTORS | 12. | | AD | DITIONS/CH | IANGES TO | OFFICE | RS AND I | DIRECTOR | S IN 11 |
| NAME GERSHMAN, SO STREET ADDRESS CITY-ST-ZIP BRADENTON, F | E DR NW | | | | | | | | | Change | ☐ Addition |
| TITLE CPD NAME GERSHMAN, N STREET ADDRESS CITY-ST-ZIP BRADENTON, I | AT E DR NW | ☐ Delete | | I | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete □ | | 1 | | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | 1 | | | | , | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | I | | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP 13. I hereby certify that the infor | | ☐ Delete | CITY | E ET ADDRESS -ST-ZIP | | | | | | ☐ Change | Addition |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.