2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F46270 1. Entity Name

KANTI CORPORATION

Principal Place of Business Mailing Address PHILLIPS HIGHWAY 3558 PHILLIPS HIGHWAY

FILED Jan 19, 2000 8:00 am Secretary of State

01-19-2000 90154 014 ***150.00

| MOKSONVILLE FL 32207 | | JACKSONVILLE FL 32207-5612 | | | | B00 | 03437 |) 01411 818th 01411 | i BiBti iBai | |
|--|--|----------------------------------|--|----------------------------|------------------|--|---------------------------------------|------------------------|-----------------------|------------|
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO NOT WRIT | E IN THIS S | PACE | | |
| City & Stat | e | City & State | City & State | | | 4. FEI Number 59-2124871 Applied For Not Applicable | | | | |
| Zip Country | | Zip | Zip Country | | 5. (| Certificate of Status Desired | | \$8.75 Add | ditional | |
| | 6Name and Address of Curre | ent Registered Agent | | | .7. N | lame and Address of New R | egistered A | gent | | 1 |
| | | | | Name | - | | · · · · · · · · · · · · · · · · · · · | | | |
| 3558 | il, Champaklal Phillips Highway Isonville Fl 32207 | | | Street Add | Iress (P.O. B | ox Number is Not Acceptable |) | | | |
| | , | | | City | | | FL | Zip Code | e | |
| 8. The above | named entity submits this statemen | t for the purpose of changing it | ts registere | ed office or re | agistered age | ent, or both, in the State of Flo | rida. | | | 1 |
| SIGNATURE | Signature, typed or printed name of registered ag | | | - | required when re | instating) | DATE | | | |
| Tax filing i | oration is eligible to satisfy its Intangi requirement and elects to do so. ria on back) | After MAY 1, 2 | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550 Make Check Payable to Department o | | | 10. Election Campaign Fin Trust Fund Contribution | | | 0 May Be d to Fees | |
| 11. | | ND DIRECTORS | 12. | | AD | DITIONS/CHANGES TO OFF | ICERS AND | DIRECTORS | S IN 11 | 1_ |
| TITLE | P. PATEL, CHAMPAKLAL 3558 PHILLIPS HIGHWAY JACKSONVILLE FL 32207 | ☐ Delete | | i i | | | - | Change | Addition | 00/01/2010 |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | V PATEL, KANTA 3558 PHILLIPS HIGHWAY JACKSONVILLE FL 32207 | ☐ Delete | | E ET ADDRESS -ST-ZIP | , | | | ☐ Change | Addition | 9 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete Delete | | | | | | Change | - 🔲 Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | Change | ☐ Addition | |
| TITLE | | ☐ Delete | TITLE | | | | | ☐ Change | Addition | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR