## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

|   | FL 32547<br>of Business   | 1323 GREEN<br>FT WALTON  2a. Mailing A 26 Suite, Ap | BEACH FL 3 |                         |               |   |                                  |                              |
|---|---|---|------------|-------------------------|---------------|---|----------------------------------|------------------------------|
| Suite, Apt #, etc  City & State  3  Z-p  4        |   | 26  | Address    |                         |               |   |                                  |                              |
| Suite, Apt #, etc  City & State  3  Z-p  4        |   | 26  | \ddress    |                         |               | 3. Date Incorporated or Qualified 09/25/1981            | 3a. Date of Last I<br>05/01/1996 | Report                       |
| Suite, Apt #, etc  City & State  Z:p  Z:p  4      |   |   |            |                         | · <del></del> | 4. FEI Number   | Ā                                | pplied For                   |
| 2 City & State 3 Z-p 4 9.                         |   | L   | nt #. etc  |                         |               | 59-2134565  | ¢0.75                            | lot Applicable<br>Additional |
| 3]<br>Z:p<br>4]                                   | Country   | 27] City & State 28                                 |            |                         |               | 5. Certificate of Status Desired                        |                                  | Required                     |
| Z-p<br>4 <b>9.</b>                                | I Country   |   |            |                         |               | Election Campaign Financing     Trust Fund Contribution |                                  | May Be<br>to Fees            |
| 9.  |   | Zφ  |            | Country                 | i             | 8. This corporation has liability for                   | intangible tax under             | <del></del>                  |
|   | 25  <br>Name and Address of Currer  | [29]<br>nt Registered Age                           | ent        | 30                      |               | Florida Statutes  10. Name and Address of New Re        | Yes No                           |                              |
| MCWATE  | RS, DARA  |   |            | 81                      | Name          |   |                                  |                              |
| 1323 GREEM ACRES AVE/<br>FT WALTON BEACH FL 32547 |   |   | 82         |                         | Street A      | ddress (P.O. Box Number is Not Acceptal                 | ble)                             |                              |
|   |   |   | 92         | 83                      |               |   |                                  |                              |
|   |   |   |            |                         |               |   |                                  |                              |
|   |   |   |            | 84                      | City          |   | FL 85 Zip                        | Code                         |
| SIGNATURE   | inter with, and accept the oblig  " "performanted are of regional ag  OFFICERS AN |   | (NO)       |                         |               | equired when reinstating)  ADDITIONS/CHANGES TO OFFICE  |                                  |                              |
| Int. P  | WATERS DADA   |   | DELETE     | 1.1 TITLE               | 1             | PRESIDENT   | Change                           | Addition                     |
|   | CWATERS, DARA<br>23 GREEN ACRES AVE.  |   |            | 1.2 NAME                | T ADDRESS     | DARA MEWATERS D<br>1323 GREEN ACKES                     | DOBSON                           |                              |
|   | WALTON BCH FL   |   |            | 1.4 CITY-               | ST-ZIP        | FT WALTON BEACH   | FL 32                            | 547                          |
| 1011  |   |   | DELETE     | 2 1 TITLE               |               | WICE PRESIDENT  | ∟ Change                         | Addition                     |
| NAV:  |   |   |            | 2.2 NAME                |               | LLOYD STANLEY DO  | BSON                             |                              |
| STREET ADDRESS OHTVI-SI-ZIP                       |   |   |            | 2.3 STREE<br>2.4 CITY-  | T ADORESS     | TT WALTON BIH,  | Fr 325                           | <i>41</i>                    |
| TITLE   |   | Ţ   | DELETE     | 3 1 TITLE               |               |   | Change                           | Addition                     |
| NAME  |   |   |            | 3.2 NAME                |               |   | F.                               |                              |
| STREET ADDRESS                                    |   |   |            | 3.3 STREE<br>3.4. CITY- | T ADDRESS     |   |                                  |                              |
| THLE  |   |   | DELETE     | 4.1 TALE                | 31-2#         |   | Change                           | Addition                     |
| NAME  |   |   |            | 4. 2 NAME               | . [           |   |                                  |                              |
| STREET ADDRESS                                    |   |   |            |                         | T ADDRESS     |   |                                  |                              |
| CHY-ST-Zie  |   |   | DELETE     | 44 CITY -<br>51 TIFLE   | ST-ZIP        |   | Change                           | Addition                     |
| NAMI  |   | _   |            | 5.2 NAME                |               |   |                                  |                              |
| STREET ADDRESS                                    |   |   |            | 5 3 STREE               | 1 ADDRESS     |   |                                  |                              |
| C(TY - ST - ZIP                                   |   |   | ] DELETE   | 5.4 CITY-1              | ST-ZIP        | ·   | Change                           | Addition                     |
| THE NAME  |   | L   | _ OLLLIE   | 6.1 TITLE<br>6.2 NAME   |               |   | L.J Charige                      | FT Modulott                  |
| STREET ADDRESS                                    |   |   |            |                         | T ADDRESS     |   |                                  |                              |
|   |   |   |            |                         |               |   |                                  |                              |

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Secretary of State