## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortharu Secretary of State DIVISION OF CORPORATIONS

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|---|---|---|---|
|   |   |   |   |

| 1. Corporation                  | VIENI# <b>F40</b> 1  | 14 (7)                             |   |   |                                   |
|---------------------------------|--|------------------------------------|---|---|-----------------------------------|
|                                 | CCURATE ATLANTIC SAFE  | E AND LOCK, INC.                   |   |   |                                   |
|                                 |  |                                    |   |   |                                   |
| Principal Place of Business     |  | Mailing Address                    |   |   | ON DEBLO BIBLI BIBLI BEBLI 1881   |
| 447 S. CYI<br>POMPANO           | PRESS RD.<br>BCH FL 33060-7135   | 447 S. CYPRESS R<br>POMPANO BCH FL |   |   |                                   |
|                                 |  |                                    |   | 3. Date incorporated or Qualified 3a. C 09/25/1981                | Date of Last Report 09/21/1995    |
|                                 | ace of Business  | 2a. Maling Address                 |   | 4. FEI Number   | Applied For                       |
| Suite, Apt #, etc.              |  | Suite, Apt. #, etc.                |   | 59-2140901  | Not Applicable                    |
| 22                              |  | 27                                 |   | 5. Certificate of Status Desired                                  | \$8.75 Additional<br>Fee Required |
| City & State                    |  | City & State                       |   | 6. Election Campaign Financing                                    | \$5.00 May Be                     |
| 23                              |  | 28                                 |   | Trust Fund Contribution   | Added to Fees                     |
| Zip<br><b>24</b>                | Country<br>25  | Zip<br><b>29</b> }                 | Country 30                              | 8. This corporation has liability for intangible Florida Statutes |                                   |
|                                 | 9. Name and Address of Curr  | ·                                  |   | 10. Name and Address of New Registers                             |                                   |
|                                 |  |                                    | 81 Name                                 |   |                                   |
|                                 | OFRIO, FRANK   |                                    | 82 Street Add                           | Iress (P.O. Box Number is Not Acceptable)                         |                                   |
|                                 | CYPRESS RD   |                                    |   |   |                                   |
| POMP                            | ANO BEACH FL 33060   |                                    | 83                                      |   |                                   |
|                                 |  |                                    | 84 City                                 |   | 85 Zip Code                       |
| 11. Pursuant to                 | o the provisions of Sections 607.050   | 02 and 607 1508. Florida Statut    | es the above named come                 | ration submits this streamout for the oursess of                  | L BS Zip Code                     |
| or registere                    | ed agent, or both, in the State of Fic<br>h, and accept the obligations of, Se | rida. Such change was authoriz     | ed by the corporation's boa             | ard of directors. Thereby accept the appointment                  | as registered agent. Lani         |
| SIGNATURE                       | it, and assept the obligations of, or  | CHOTT GOT TOSGOS. I RATION STRUNGS | ,.                                      |   |                                   |
|                                 | Signature, typed or protect name of rejectived by                              |                                    | OTc. Figurianes Agent signature respons | ob when revisitating? DATE  |                                   |
| 12.                             | PSTD OFFICERS A  | ND DIRECTORS                       | 13.                                     | ADDITIONS/CHANGES TO OFFICERS A                                   |                                   |
| NAME                            | D'ONOFRIO, FRANK   | [] billing                         | 1 TITLE<br>12 NAME                      |   | ☐ Change ☐ Addition               |
| STREET ADDRESS                  | 447 S CYPRESS RD   |                                    | 13 STREET ADDRESS                       |   |                                   |
| CITY-ST-ZIP                     | POMPANO BCH FL   |                                    | 1.4 CHTY - ST - ZIP                     |   |                                   |
| TITLE                           |  | ☐ DELETE                           | 2 1 TILLE                               |   | ☐ Change ☐ Addition               |
| NAME                            |  |                                    | 2 ? NAME                                |   |                                   |
| STREET ADDRESS                  |  |                                    | 2.3 STREET ADDRESS                      |   |                                   |
| CHTY - ST - ZIP                 |  | P DOLLE                            | 2 4 CITY - 5T - ZIF                     |   |                                   |
| TITLE                           |  | DELETE                             | 3 1 TIFLE                               |   | Change Addition                   |
| NAME<br>CERCLE ADDRESS          |  |                                    | 3 2 NAME                                |   |                                   |
| STREET ADDRESS  CITY - ST - ZIP |  |                                    | 3.3 STREET ADDRESS                      |   |                                   |
| TITLE                           |  | DELETE                             | 3.4 C/TV - ST - Z/P<br>4. 1 T/TuF       |   | Change Addition                   |
| NAME                            |  | <u> </u>                           | 4.2 NAME                                |   |                                   |
| STREET ADDRESS                  |  |                                    | 4.3 STHEET ADDRESS                      |   |                                   |
| CITY - ST - ZIP                 |  |                                    | 4.4 CITY - \$1 - 7IP                    |   |                                   |
| TITLE                           |  | DELETE                             | 5 1 TITLE                               |   | Change Addition                   |
| NAME                            |  |                                    | 5.2 NAME                                |   |                                   |
| STREET ADDRESS                  |  |                                    | 5.3 STREET ADDRESS                      |   |                                   |
| CITY - ST - ZIP                 |  | C) course                          | 5.4.C!TY - \$1 - ZiP                    |   |                                   |
| TITLE                           |  | DELETE                             | 6 1 TITLE                               | 4000018531  | Addition Addition                 |
| NAME<br>STUCKLY ADDRESS         |  |                                    | 6 2 NAME                                | -06/06/3601028  | Ul1                               |
| STREET ADDRESS<br>CITY+ST-ZIP   |  |                                    | 6.3 STREET ADDRESS                      | ***200.00   | ,                                 |
| GITT GITZIF                     |  |                                    | 6 4 Cilly - \$1 - 7IP                   |   |                                   |

14. For hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FRANK DONOFRIO 4-26-96

954-782-2246 Daytma Phino #

CR2E034 (12/95)

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