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Feb 20 1997 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F45747** (5)  
1. Corporation Name:  
**CITRUS CARDIOLOGY CONSULTANTS, P.A.**



Principal Place of Business: **318 SOUTH LINE AVENUE INVERNESS FL 32652**  
Mailing Address: **318 SOUTH LINE AVENUE INVERNESS FL 34452-4606 US 308 W. HIGHLAND BLVD. INVERNESS, FL. 34452**

2. Principal Place of Business: **308 W. HIGHLAND BLVD**  
2a. Mailing Address: **308 W. HIGHLAND BLVD.**  
21. State Apt. #: **22**  
27. Suite, Apt. #, etc.: **27**  
23. City & State: **INVERNESS, FL.**  
28. City & State: **INVERNESS, FL.**  
24. Zip: **34452** 25. Country: **USA** 29. Zip: **34452** 30. Country: **USA**

3. Date Incorporated or Qualified: **10/01/1981** 3a. Date of Last Report: **02/09/1996**  
4. FEI Number: **59-2123944** Applied For:  Not Applicable:   
5. Certificate of Status Desired:  \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution:  \$5.00 May Be Added to Fees  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

9. Name and Address of Current Registered Agent:  
**SAVAGE, KENNETH L. M.D.  
318 SOUTH LINE AVE/  
INVERNESS FL 34452  
308 W. HIGHLAND BLVD.  
INVERNESS, FL. 34452**

10. Name and Address of New Registered Agent:  
81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83.  
84. City: **FL** 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  
SIGNATURE: *Kenneth L. Savage MD* DATE: **2/14/97**

12. OFFICERS AND DIRECTORS

TITLE	<b>PD</b> <input type="checkbox"/> DELETE
NAME	<b>SAVAGE, KENNETH L.M.D.</b>
STREET ADDRESS	<b>318 SOUTH LINE AVE 308 W. HIGHLAND BLVD.</b>
CITY- ST- ZIP	<b>INVERNESS FL</b>
TITLE	<b>V</b> <input type="checkbox"/> DELETE
NAME	<b>MARTIN, SHARON D. M.D.</b>
STREET ADDRESS	<b>318 SOUTH LINE AVENUE 308 W. HIGHLAND BLVD</b>
CITY- ST- ZIP	<b>INVERNESS FL</b>
TITLE	<b>ST</b> <input type="checkbox"/> DELETE
NAME	<b>WALKER, DENNIS J MD</b>
STREET ADDRESS	<b>318 S LINE AVE // 308 W. HIGHLAND BLVD.</b>
CITY- ST- ZIP	<b>INVERNESS FL</b>
TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY- ST- ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY- ST- ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY- ST- ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY- ST- ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY- ST- ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY- ST- ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Kenneth L. Savage* DATE: **2/14/97**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/96)