## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: Land TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## FILED Jun 06, 2005 8:00 am Secretary of State

| DOCUMENT # F44366  1. Entity Name DODGE CITY BODY SHOP OF ST. PETERSBURG, INC.   |                                      |                    |   |                       |  | 06-06-2005 90005 018 ***150.00 |                       |                            |                |
|--|--------------------------------------|--------------------|---|-----------------------|--|--------------------------------|-----------------------|----------------------------|----------------|
| Principal Plac   | e of Business                        | Mailing Address    |   | <u> </u>              |  |                                |                       |                            |                |
| 4464 MORRI   |                                      | 4464 MORRIS ST N.  |   |                       |  |                                |                       |                            |                |
| SI. PETERSE  | BURG, FL 33714                       | ST. PETERSBURG, FL | 33714                                       |                       |  |                                |                       |                            |                |
|  |                                      |                    |   |                       |  |                                |                       |                            |                |
| 2. Principal Place of Business   |                                      |                    | 3. Mailing Address                          |                       |  |                                |                       |                            |                |
| Suite, Apt. #, etc.  |                                      |                    | Suite, Apt. #, etc.                         |                       | 05162005   | Chg-P                          | CR2E034 (10/03        | )                          |                |
| City & State   |                                      |                    | City & State                                |                       | 4. FEI Number                                      |                                | <b>├</b> ─┼           | Applied For                |                |
| Zip Country  |                                      |                    | Zip Coun                                    |                       | itrv   | 59-2126                        |                       | \$9.75 4                   | Not Applicable |
|  |                                      |                    |   |                       |  | 5. Certificate of              | f Status Desired      | Fee Requir                 |                |
|  | 6. Name and Addres                   | gistered Agent     | 7. Name and Address of New Registered Agent |                       |  |                                |                       |                            |                |
| FORD, CHARLES B., SR 55  |                                      |                    |   |                       |  |                                |                       |                            |                |
| 1991 NORFOLK ST N ST PETERSBURG, FL 33710  |                                      |                    |   |                       | Street Address (P.O. Box Number is Not Acceptable) |                                |                       |                            |                |
| ST PETERSBURG, PL 33/10  |                                      |                    |   |                       |  |                                | 110                   |                            |                |
| The state of the s |                                      |                    |   |                       | City   | <u></u>                        |                       | FL Zip Co                  | de             |
| 8. The above named entity submits this statement for the purpose of changing its register  |                                      |                    |   |                       | ed office or registe                               | ered agent, or both            | in the State of Flo   | !                          | and accept     |
| the obfigations of registered agent.   |                                      |                    |   |                       |  |                                |                       |                            |                |
| SIGNATURE  |                                      |                    |   |                       |  |                                |                       |                            |                |
| NOTE: Registered Agent signature required when reinstating)  DATE  |                                      |                    |   |                       |  |                                |                       |                            |                |
| FILE NOWIII FEE IS \$550:00  Due by September 7, 2005  9. Election Campaign Finance Trust Fund Contribution.   |                                      |                    |   |                       |  | 6.00 May Be<br>ded to Fees     |                       |                            |                |
| 10. OFFICERS AND DIRECTORS 11.   |                                      |                    |   |                       |  | ADDITIONS/C                    | HANGES TO OFF         | ICERS AND DIRECTO          | RS IN 11       |
| TITLE  | P CUARLES P                          | ☐ Delete TITLE     |   | -                     |  |                                | ☐ Change              | Addition                   |                |
| NAME<br>STREET ADDRESS   | FORD, CHARLES B.<br>102 EAST LAKE DR | SK                 | NAMI<br>Stre                                |                       | E<br>Et address                                    |                                |                       |                            |                |
| CITY-ST-ZIP  | BRANDON, FL                          |                    |   | CITY                  | -ST-ZIP  |                                |                       |                            |                |
| TITLE  | V 5000 01401500                      | ☐ Delete           | TITL  |                       |  | ,                              | ☐ Change              | Addition                   |                |
| NAME<br>STREET ADDRESS   | FORD, CHARLES B.<br>1991 NORFOLK ST  | NAME<br>STREE      |   | E<br>ET ADDRESS       |  |                                |                       |                            |                |
| CITY-ST-ZIP  | ST PETERSBURG, FL 33710              |                    |   |                       | -ST-ZIP  |                                |                       |                            |                |
| TITLE  | _ ******                             |                    |   |                       | ī  |                                |                       | ☐ Change                   | ☐ Addition     |
| NAME<br>STREET ADDRESS   | FORD, RUTH W<br>102 EAST LAKE DRIVE  |                    |   | NAM                   | E<br>ET ADDRESS                                    |                                |                       |                            |                |
| CITY-ST-ZIP  | BRANDON, FL                          |                    |   |                       | -ST-ZiP  |                                |                       |                            |                |
| TITLE  |                                      |                    | ☐ Delete                                    | TITL                  | :  |                                |                       | ☐ Change                   | Addition       |
| NAME<br>STREET ADDRESS   |                                      |                    |   | NAM                   | E<br>ET ADDRESS                                    |                                |                       |                            |                |
| CITY-ST-ZIP  |                                      |                    |   |                       | -ST-ZIP  |                                |                       |                            |                |
| TITLE  |                                      |                    | ☐ Delete                                    | TITL                  | E  |                                |                       | ☐ Change                   | Addition       |
| NAME   |                                      |                    |   | NAM                   |  |                                |                       |                            |                |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                      |                    |   |                       | ET ADDRESS<br>- ST-ZIP                             |                                |                       |                            |                |
| TITLE  |                                      |                    | ☐ Delete                                    | TITL                  | :  |                                |                       | ☐ Change                   | ☐ Addition     |
| NAME   |                                      | NAME               |   | _                     |  |                                | _                     |                            |                |
| STREET ADDRESS<br>CITY-SI-ZIP  |                                      |                    |   | ET ADDRESS<br>-ST-ZIP |  |                                |                       |                            |                |
| 12 Uhereby (   | certify that the information         | supplied with thi  | s filing does not qualify for               | the eve               | motion stated in S                                 | ection 119.07(3)(i)            | , Florida Statutes. I | I further certify that the | information    |
| indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  |                                      |                    |   |                       |  |                                |                       |                            |                |