

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F43800

Entity Name: EAU GALLIE FLORIST, INC.

FILED
Jul 15, 2004
Secretary of State

Current Principal Place of Business:

C/O HUGH LINCOLN JOHNSTEN, JR.
1490 HIGHLAND AVENUE
MELBOURNE, FL 32935

New Principal Place of Business:

Current Mailing Address:

C/O HUGH LINCOLN JOHNSTEN, JR.
1490 HIGHLAND AVENUE
MELBOURNE, FL 32935

New Mailing Address:

FEI Number: 59-2134555

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JOHNSTEN, HUGH LINCOLN JR.
1490 HIGHLAND AVENUE
MELBOURNE, FL 32935 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: JOHNSTEN, HUGH L JR,
Address: 1490 HIGHLAND AVENUE
City-St-Zip: MELBOURNE, FL

Title: DSV () Delete
Name: JOHNSTEN, ALEXIS F,
Address: 1490 HIGHLAND AVENUE
City-St-Zip: MELBOURNE, FL

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALEXIS JOHNSTEN

VP

07/15/2004

Electronic Signature of Signing Officer or Director

Date