05-05-1999 90139 032 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F43800 1. Corporation Name

EAU GALLIE FLORIST, INC.

			_				
Principal Place of Business Mailing Address							,,,,,,
C/O HUGH LINCOLN JOHNSTEN. JR. 1490 HIGHLAND AVENUE MELBOURNE FL 32935		C/O HUGH LINCOLN JOHNSTEN. JR. 1490 HIGHLAND AVENUE MELBOURNE FL 32935		DO NOT WRITE IN THIS	SPACE	,	
WEEDOOME !!					3. Date Incorporated or Qualifed		
					09/09/1981		
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number		Applied For
21	•	26			59-2134555		Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired		75 Additional e Required
City & State	е	City & State			6. Election Campaign Financing Trust Fund Contribution	•	.00 May Be ded to Fees
Zip	Country	Zip	Country	1	8. This corporation owes the current year In	tangible	
24	25	29 30			Personal Property Tax.		
	9. Name and Address of Currer	nt Registered Agent			10. Name and Address of New Registered	Agent	
	***		81	Name			
JOHNSTEN, HUGH LINCOLN JR.				Street Ad	et Address (P.O. Box Number is Not Acceptable)		
	) HIGHLAND AVENUE BOURNE FL 32935		83				
IVIEL	BOOMNETE 32933		103				
			84	City	FI	85	Zip Code
44 0	to the excellent of Sections 607 05/	22 and 607 1609 Elorida Statuto	e the abov	e named co	orporation submits this statement for the purpose o	<u>- I )</u> f changin	a its registered
office or r	egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida, Such change was au	itnorizea by	the corbor	ation's board of directors. I hereby accept the appo	intment a	is registered
SIGNATURE	Signature, typed or printed name of registered age	ant and title if annicable (NOTE:	Registered Age	nt signature reg	uired when reinstating) DATE		
12.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS A	ND DIRE	CTORS IN 12
TITLE	DP	☐ DELETE 1.1 TI		TITLE Cha		inge 🗌 Addition	
NAME	JOHNSTEN, HUGH L JR		1,2 NAME				
STREET ADDRESS	1490 HIGHLAND AVENUE		1.3 STREE	T ADDRESS			j
CITY-ST-ZIP	MELBOURNE, FL 00000		1.4 CITY-5	ST-ZIP			
TITLE	DSV	☐ DELETE	2.1 TITLE			Cha	inge
NAME	JOHNSTEN, ALEXIS F		2.2 NAME	ĺ			
STREET ADDRESS	1490 HIGHLAND AVENUE		2.3 STREE	TADDRESS			ļ
CITY-ST-ZIP	MELBOURNE, FL 00000		2. 4 CITY-	ST-ZIP		· .	-
TITLE		☐ DELETE	3.1 TITLE			Cha	inge
NAME			3.2 NAME				
STREET ADDRESS:			3.3 STREE	T ADDRESS			
CITY-ST-ZIP	•		3.4. CITY-ST-ZIP				
TITLE		☐ DELETE	4.1 TITLE			Cha	ange
NAME			4. 2 NAME	.			į
STREET ADDRESS			4.3 STREE	T ADDRESS			
CITY-ST-ZIP			4.4 CITY-ST-ZIP				
TITLE		☐ DELETE	5.1 TITLE			☐ Cha	ange 🗌 Addition
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREE	T ADDRESS			
CITY- ST- ZIP			5.4 CITY- 9	ST-ZiP			
TITLE		☐ DELETE	6.1 TITLE			Cha	ange

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE: \_

NAME

STREET ADDRESS

Daytime Phone #