## 2003 FOR PROFIT CORPORATION

## **UNIFORM BUSINESS REPORT (UBR)** F43446 **DOCUMENT#**

1. Entity Name LARRY LABARTA, M.D. P.A.



**FILED** Apr 16, 2003 8:00 am Secretary of State

04-16-2003 90195 033 \*\*\*150.00

| Principal Plac<br>1034 ALTON<br>MIAMI BCH F  |  | Mailing Address<br>1034 ALTON ROAD<br>MIAMI BCH FL 33139 |                     |  |  |  | )19068<br> |                        |  |
|--|--|--|---------------------|--|--|--|------------|------------------------|--|
| 2. Principal F   | Place of Business  | 3. Mailing Address                                       |                     |  |  | ) (88)/86 (1)/ 8/888 (1/1 8/81 8/81 8/81 8/11 8/11       |            |                        |  |
| Suite, Apt.  | . #, etc.  | Suite, Apt. #  | Suite, Apt. #, etc. |  |  | ☐ CHECK HERE IF MAKING CHANGES                           |            |                        |  |
| City & State   |  | . City & State   | . City & State      |  |  | 4. FEI Number 59-2130099 Applied For Not Applicable      |            |                        |  |
| Zip Country  |  | Zip  | Zip Cou             |  | 5. Certificate of Status Desired S8.75 Additional Fee Required |  | ditional   |                        |  |
| ·** *  | 6. Name and Address of Cürre   | nt Registered Agen                                       | it = ====           |  | 7.   | Name and Address of New Registers                        |            |                        |  |
|  |  |  |                     | Name                                       |  |  |            |                        |  |
|  | , Larry, M.D.<br>On road <sub>s.  </sub>   | •  | Street Address      |  |  | (P.O. Box Number is Not Acceptable)                      |            |                        |  |
|  | H. FL 33139  |  |                     |  |  |  |            |                        |  |
|  |  |  |                     |  |  | F  | Zip Cod    | le                     |  |
|  | tions of registered agent.   |  |                     | ered office or re                          |  | gent, or both, in the State of Florida. I a              |            | and accept             |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |  |  |                     |  |  | Election Campaign Financing     Trust Fund Contribution. | ☐ Adde     | 00 May Be<br>d to Fees |  |
| 10. 📑  | 100  |  |                     | 1.   | Al   | DDITIONS/CHANGES TO OFFICERS A                           |            |                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | PD<br>Labarta, Larry, M.D.<br>1034 Alton Road<br>Miami BCH. Fl 33139   |  | N/<br>S1            | ITLE AME TREET ADDRESS ITY-ST-ZIP          |  |  | ☐ Change   | Addition               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  | N/                  | ITLE<br>AME<br>TREET ADDRESS<br>ITY-ST-ZIP |  |  | ☐ Change   | ☐ Addition             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | and the second s | •  | N/<br>ST            | ITLEAME TREET ADDRESS ITY-ST-ZIP           | ر ب سیسید است.   | a to a management man                                    | ☐ Change   | Addition               |  |
| TITLE<br>VAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  | N/<br>SI            | ITLE<br>AME<br>TREET ADDRESS<br>ITY-ST-ZIP |  |  | ☐ Change   | ☐ Addition             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ·  |  | N/<br>ST            | TTLE<br>AME<br>TREET ADDRESS<br>FTY-ST-ZIP |  |  | Change .   | ☐ Addition             |  |
| NAME<br>STREET ADDRESS   |  |  | NA<br>ST            | TLE AME TREET ADDRESS                      |  |  | ☐ Change   | ☐ Addition             |  |

12. I hereby certify that the information supplied with this filing these not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is frue and accurage and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee or powered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

CER OR DIRECTOR

Date

Daytime Phone #