## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION **ANNUAL REPORT** 

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

**DOCUMENT #** 

1998

**FILED** Apr 02 1998 8:00am Secretary of State

| 1. Corporat  | ion Name  | ) (i                       | ")   |         |  |  |                            |  |
|--|---|----------------------------|--|---------|--|--|----------------------------|--|
| HYPA   | RK, INC.  |                            |  |         |  |  |                            |  |
|  |   |                            |  |         |  |  |                            |  |
| Principal Pla  | ace of Business   | Mailing Address            | Mailing Address                            |         |  | i iadisan kin dimat main ibidi diidi (id   | i BiBil BiBli A            |  |
| 300 SO FEDERAL HWY<br>BOYNTON BCH FL 33462<br>US   |   |                            | 8200 LAKESHORE DR 504<br>HYPOLUXO FL 33462 |         | DO NOT WRITE                                 | IN THIS S  | PACE                       |  |
|  |   |                            |  |         |  | 3. Date Incorporated or Qualified  |                            |  |
|  |   |                            |  |         |  | 08/25/1981   |                            |  |
| 2. Principal Place of Business   |   | <u> </u>                   | 2a. Mailing Address 26                     |         |  | 4. FEI Number  |                            | Applied For<br>Not Applicable                    |
| Suite, Ap  | ot # etc  |                            | Suite, Apt. #, etc.                        |         |  | 59-2178466   |                            | \$8.75 Additional                                |
| 22   |   | 27                         | h  |         |  | 5. Certificate of Status Desired   |                            | Fee Required                                     |
| City & State   |   | City & State               | — ´ ˙                                      |         |  | 6. Election Campaign Financing Trust Fund Contribution                                   |                            | \$5.00 May Be<br>Added to Fees                   |
| Zip<br>24  | Country 25  | <b>Z</b> ip<br><b>29</b>   | 30   | Country |  | 8. This corporation owes or has pai<br>Personal Property Tax due June                    | 30.                        | Yes No   |
| 9. Name and Address of Current Registered Agent  |   |                            |  |         | 10. Name and Address of New Registered Agent |  |                            |  |
| WILSON, ALISTAIR C.  |   |                            |  | 81      | Name   |  |                            |  |
|  | 200 LAKESHORE DR., #504<br>IYPOLUXO FL 33462  |                            |  |         | Street Add                                   | ss (P.O. Box Number is Not Acceptable)   |                            |  |
|  |   |                            |  | 83      |  |  |                            |  |
|  |   |                            |  | 84      | City   |  | FL                         | 85 Zip Code                                      |
| office or  | nt to the provisions of Sections 607.<br>r registered agent, or both, in the S<br>am familiar with, and accept the ol | tate of Florida. Such char | nge was author                             | ized by | the corpora                                  | rporation submits this statement for the p<br>ation's board of directors. I hereby accep | urpose of o<br>it the appo | changing its registered<br>intment as registered |
| SIGNATURE  | Charles   |                            | MOTE CONT                                  |         |  | uired when reinstating)  | DATE                       |  |
| Signature, typed or protest name of registered agreet and trite if applicable (NOTE: Registered  12. OFFICERS AND DIRECTORS  13. |   |                            |  |         | ar elaugione tadi                            | ADDITIONS/CHANGES TO OFFIC   |                            | DIRECTORS IN 12                                  |
|  | OFFICERS AND DIRECTORS  |                            |  |         |  | ADDITIONO(OF INTOCO TO OF THE  |                            | Chance Addition                                  |

WILSON, ALISTAIR C. 1.2 NAME 8200 LAKESHORE DR 504 STREET ADDRESS 1.3 STREET ADDRESS CITY-ST-ZIP HYPOLUXO FL 1.4 CITY - ST-ZIP DELETE 21 TITLE TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 2.4 CITY-ST-ZIP DELETE Change Addition 3.1 TITLE TITLE 3.2 NAME NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4, CITY-ST-ZIP DELETE Change Addition TITLE 4.1 TITLE NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP Addition TITLE 5.1 TITLE 5.2 NAME NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST - ZIP Change DELETE Addition 6.1 TITLE 6.3 STREET ADDRESS STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual roport or suppliemental anotal roport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or tracted important to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachmon faulty in address.

SIGNATURE:

CITY-ST-ZIP

3-26-98

561-736-3777