

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
David B. Methner
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **F41860** (0)

1. Name of the Firm

B B Q RIB RANCH, INC.

2. Principal Place of Business

**2545 FRENCH AVE.
SANFORD FL 32773
US**

3. Mailing Address

**3420 DAWN CT
LAKE MARY FL 32746**



2. Principal Place of Business

2a. Mailing Address

21. State of Incorporation

26. Date of Report

22. City and State

27. City and State

23. Country

28. Zip

24. Country

29. Country

9. Name and Address of Current Registered Agent

**THOMPSON, DAVID C.
3420 DAWN COURT
LAKE MARY FL 32746**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL 85. Zip Code

11. The undersigned, the president of the corporation, or the duly authorized officer of the corporation, hereby certifies that the information furnished in this statement is true and correct to the best of his or her knowledge and belief, and that the corporation is not a corporation in violation of the provisions of Chapter 607, Florida Statutes, and that the corporation is not a corporation in violation of the provisions of Chapter 607, Florida Statutes.

12. Officers and Directors

OFFICERS AND DIRECTORS

[] OFFICER

**DP
THOMPSON, DAVID C
3420 DAWN COURT
LAKE MARY FL
DV**

[] OFFICER

**THOMPSON, PATRICIA M
3420 DAWN COURT
LAKE MARY FL**

[] OFFICER

[] OFFICER

[] OFFICER

[] OFFICER

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN THE

[] Change [] Addition

[] Change [] Addition

[] Change [] Addition

[] Change [] Addition

[] Change [] Addition

[] Change [] Addition

14. I, the undersigned, hereby certify that the information furnished in this statement is true and correct to the best of my knowledge and belief, and that the corporation is not a corporation in violation of the provisions of Chapter 607, Florida Statutes, and that the corporation is not a corporation in violation of the provisions of Chapter 607, Florida Statutes.

SIGNATURE

David C. Thompson
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-22-98 407-321-7113, x104

CR2E034 (12/95)