| Fl                                                                                                                                                                                                                                                                       | LE NOW: FI                                               | LING FEE AF            | TER MAY 1 IS \$                                              | 550.00                                    |                                                                                   | <del>,</del>                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| l                                                                                                                                                                                                                                                                        | PROFIT. FLORIDA DEPARTMENT                               |                        |                                                              |                                           | FILED                                                                             |                                                                   |
| l                                                                                                                                                                                                                                                                        | RPORATION Sandra B. Morth IUAL REPORT Secretary of State |                        | ¥                                                            |                                           | • • •                                                                             |                                                                   |
| · ·                                                                                                                                                                                                                                                                      | 1997                                                     |                        | DIVISION OF CO                                               |                                           | 97 1                                                                              | 1AY -1 PM 2:50                                                    |
| DOCU                                                                                                                                                                                                                                                                     | MENT #                                                   |                        | 7,40                                                         | 121                                       | SF                                                                                | CRETARY OF STATE<br>LAHASSEE, FLORIDA                             |
| 1. Corporation                                                                                                                                                                                                                                                           | r Name                                                   | USU RANC               | E AGENC                                                      | y Corp.                                   | ĪĂT                                                                               | TAMASSEE, HOHIDA                                                  |
|                                                                                                                                                                                                                                                                          | <i></i>                                                  |                        |                                                              | •                                         |                                                                                   |                                                                   |
| Principal Place                                                                                                                                                                                                                                                          | o of O remove                                            |                        | Mailing Address                                              | ***************************************   |                                                                                   |                                                                   |
| i i                                                                                                                                                                                                                                                                      | SW 40                                                    |                        |                                                              |                                           |                                                                                   |                                                                   |
| Mich                                                                                                                                                                                                                                                                     | ni, Fl.                                                  | 33165                  | Same                                                         |                                           |                                                                                   |                                                                   |
| 1 00                                                                                                                                                                                                                                                                     |                                                          |                        |                                                              |                                           | 3. Date incorporated or Qualified                                                 | 3a. Date of Last Report 5-1-96                                    |
| · '                                                                                                                                                                                                                                                                      | lace of Business                                         | <b>⊢</b>               | ta. Mailing Address                                          |                                           | 4. FEI Number 59-2118264                                                          | Applied For                                                       |
| 21   26                                                                                                                                                                                                                                                                  |                                                          |                        |                                                              |                                           |                                                                                   | Not Applicable  \$8.75 Additional                                 |
| 27                                                                                                                                                                                                                                                                       |                                                          |                        |                                                              |                                           | 5. Certificate of Status Desired                                                  | Fee Required                                                      |
| City & State                                                                                                                                                                                                                                                             | imi                                                      | -f 1. 26               | City & State                                                 |                                           | 6. Election Campaign Financing Trust Fund Contribution                            | \$5.00 May Be Added to Fees                                       |
| Zio                                                                                                                                                                                                                                                                      | <u> </u>                                                 | uniny                  | Zip                                                          | Country                                   | 8. This corporation has liability for                                             | intangible tax under s. 199.032,                                  |
| 24,3311                                                                                                                                                                                                                                                                  | 9. Name and Ac                                           | Idress of Current Reg  |                                                              | 30                                        | Florida Statutes  10. Name and Address of New Re                                  | Yes No                                                            |
| · A~                                                                                                                                                                                                                                                                     | No Si                                                    | c.p.                   |                                                              | 81 Name                                   |                                                                                   |                                                                   |
| Amalia Sisto 12 1668 Su2 34 ST                                                                                                                                                                                                                                           |                                                          |                        |                                                              |                                           | ess (P.O. Box Number is Not Acceptab                                              | ole)                                                              |
| 12660 Sw 34 ST.<br>Mianu, Fl. 33175                                                                                                                                                                                                                                      |                                                          |                        |                                                              |                                           | ,                                                                                 |                                                                   |
| Mu                                                                                                                                                                                                                                                                       | ama,                                                     | 1 1 00 1 1             | _                                                            | 84 City                                   |                                                                                   | 85 Zip Code                                                       |
| 11. Pursuant t                                                                                                                                                                                                                                                           | to the provisions of t                                   | Sections 607 0502 and  | 607.1508, Florida Statutes                                   | s, the above-named corp                   | poration submits this statement for the p                                         | FL 25 Coop                                                        |
| office or registured agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam Lambar with, and accept the obligations of Section 607.0505, Florida Statutes |                                                          |                        |                                                              |                                           |                                                                                   |                                                                   |
| SIGNATURE                                                                                                                                                                                                                                                                | Cereali                                                  | w dista                | , President                                                  | Rogistered Agent signature requir         |                                                                                   | DATE                                                              |
| 12.                                                                                                                                                                                                                                                                      | reflections of an experience                             | OFFICERS AND DIR       | ECTORS                                                       | 13.                                       | ADDITIONS/CHANGES TO OFFIC                                                        |                                                                   |
| TITLE<br>NAME                                                                                                                                                                                                                                                            | President                                                | c.t.                   | DELETE                                                       | 1.1 TITLE<br>1.2 NAME                     | 3000021                                                                           | ERS AND DIRECTORS IN 12  67 7 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 |
|                                                                                                                                                                                                                                                                          | Amalia                                                   | 31310<br>W345T.        |                                                              | 1.3 STREET ADDRESS                        | ****16                                                                            | 5.00 ****165.00 A                                                 |
|                                                                                                                                                                                                                                                                          | Mianu.                                                   | W345T.<br>Fl. 3317     | 5                                                            | 1.4 CITY-ST-ZIP                           |                                                                                   |                                                                   |
| TITLE<br>NAME                                                                                                                                                                                                                                                            |                                                          |                        | ☐ DELETE                                                     | 2.1 TITLE<br>2.2 NAME                     |                                                                                   | L Change L Addition O                                             |
| STREET ADORESS                                                                                                                                                                                                                                                           |                                                          |                        |                                                              | 2.3 STREET ADDRESS                        |                                                                                   |                                                                   |
| OffY+S1+297                                                                                                                                                                                                                                                              |                                                          |                        | ☐ DELETE                                                     | 2 4 CITY - ST - ZIP<br>3 1 TITLE          |                                                                                   | Change Addition                                                   |
| NAMI                                                                                                                                                                                                                                                                     |                                                          |                        |                                                              | 3 2 NAME                                  |                                                                                   | ET outries ET Monitori                                            |
| STREET ALUMENS                                                                                                                                                                                                                                                           |                                                          |                        |                                                              | 3.3 STREET ADDRESS                        |                                                                                   |                                                                   |
| CHY*SI ZH<br>THLE                                                                                                                                                                                                                                                        |                                                          |                        | DELETE                                                       | 3.4. C(TY-ST-2)P<br>4.1 Title             | · · · · · · · · · · · · · · · · · · ·                                             | Change Addition                                                   |
| NAMI                                                                                                                                                                                                                                                                     |                                                          |                        |                                                              | 4 2 NAME                                  |                                                                                   |                                                                   |
| SINCE CACORESS                                                                                                                                                                                                                                                           |                                                          |                        |                                                              | 4.3 STREET ADDRESS                        |                                                                                   |                                                                   |
| Colles Silvater<br>Trice                                                                                                                                                                                                                                                 |                                                          |                        | DELETE                                                       | 4 4 C(TY-ST-Z)P<br>5.1 T(TLE              |                                                                                   | Change Addition                                                   |
| NAME                                                                                                                                                                                                                                                                     |                                                          |                        |                                                              | 5.2 NAME                                  |                                                                                   |                                                                   |
| STREET ALL URITORI<br>CITY ST. ZIF                                                                                                                                                                                                                                       |                                                          |                        |                                                              | 5.3 STREET ADDRESS<br>5.4 CITY - ST - ZIP |                                                                                   |                                                                   |
| 1116                                                                                                                                                                                                                                                                     |                                                          |                        | DELETE                                                       | 6.1 TITLE                                 | ,                                                                                 | ☐ Change ☐ Addition                                               |
| Natif                                                                                                                                                                                                                                                                    |                                                          |                        |                                                              | 6.2 NAME                                  |                                                                                   | NA                                                                |
| STATE LANGUERES<br>CDY- ST. ZiF                                                                                                                                                                                                                                          |                                                          |                        |                                                              | 6.3 STREET ADDRESS<br>6.4 CHTY-ST-ZIP     | L                                                                                 | 105-2-97                                                          |
| 14. I do here:                                                                                                                                                                                                                                                           | y certify that the inferior ndicated on this s           | ormation supplied with | this filing does not qualify<br>emental annual report is tru | for the exemption stated                  | in Section 119.07(3)(i). Florida Statute<br>my signature shall have the same lega | s. I further certify that the                                     |
| Lam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.                |                                                          |                        |                                                              |                                           |                                                                                   |                                                                   |
|                                                                                                                                                                                                                                                                          |                                                          |                        | 1: to D                                                      | as-b +                                    | 4-17-96                                                                           | (305)554-9399                                                     |
| SIGNATURE: (JAMUA) JUDIO FECSION 7774 (305)334-9399  REGINATURE AND TYPED OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Date Degrine Phone •                                                                                                                       |                                                          |                        |                                                              |                                           |                                                                                   |                                                                   |
|                                                                                                                                                                                                                                                                          | ノファン                                                     | つつりほうこう                | 1.5771                                                       |                                           |                                                                                   |                                                                   |