

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F40043** (4)  
1. Corporation Name  
**INTELLIGENT SENSORS, INC.**



Principal Place of Business  
**26 COUNTRY CLUB ROAD  
COCOA BEACH FL 32931**

Mailing Address  
**26 COUNTRY CLUB ROAD  
COCOA BEACH FL 32931**

3. Date Incorporated or Qualified  
**06/03/1981**

3a. Date of Last Report  
**05/01/1995**

4. FEI Number  
**59-2111062**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business  
21 Suite, Apt. #, etc.  
22 City & State  
23 Zip  
24 Country

2a. Mailing Address  
26 Suite, Apt. #, etc.  
27 City & State  
28 Zip  
29 Country

9. Name and Address of Current Registered Agent

**BRYAN, AVRON  
26 COUNTRY CLUB ROAD  
COCOA BEACH FL 32931**

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code  
**FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: **AVRON BRYAN, AGENT**

(Signature typed or printed name of registered agent and title, if applicable)

**4/17/96**

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> DELETE
D	MANNO, EUGENE	821 FOX LANE	SAN JOSE CA	<input type="checkbox"/>
D	SHEA, THOMAS	P.O. BOX 1240 N/A	BODEGA BAY CA	<input type="checkbox"/>
SD	SHELDON, G. WILLIAM	2033 N MAIN ST #420	WALNUT CREEK CA	<input type="checkbox"/>
PD	BRYAN, AVRON	26 COUNTRY CLUB ROAD	COCOA BEACH FL	<input type="checkbox"/>
D	CUSHMAN, MICHAEL	716 TEASEL DRIVE #284	KINGSPORT TN	<input type="checkbox"/>
				<input type="checkbox"/>

13.

11 TITLE	12 NAME	13 STREET ADDRESS	14 CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
21 TITLE	22 NAME	23 STREET ADDRESS	24 CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
31 TITLE	32 NAME	33 STREET ADDRESS	34 CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
41 TITLE	42 NAME	43 STREET ADDRESS	44 CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
51 TITLE	52 NAME	53 STREET ADDRESS	54 CITY - ST - ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
61 TITLE	62 NAME	63 STREET ADDRESS	64 CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

**28 PULPIT LANE**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(d), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **AVRON BRYAN**

(Signature typed or printed name of signing officer or director)

**AVRON BRYAN PRESIDENT**

**4/17/96 (407) 799-0559**

Date

Daytime Phone #

CR2E034 (12/95)