2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F39819

Entity Name: THE WHALE'S RIB, INC.

FILED Mar 30, 2007 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

2031 N.E. 2ND ST.

DEERFIELD BEACH, FL 33441

Current Mailing Address: New Mailing Address:

2031 N E 2ND ST

DEERFIELD BEACH, FL 33441

FEI Number: 59-2102043 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

STEPHENSON, DALE I. 8300 US HIGHWAY #1

MICCO, FL 32976 US

ARLAN H. BIRKMAN, P,A, 809 SE 8TH STREET DEERFIELD BEACH, FL 33441 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ARLAN H. BIRKMAN 03/30/2007

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: V () Delete Title: P (X) Change () Addition

Name: ARLAN H. BIRKMAN, Name: STEPHENSON, DALE, Address: 809 SE 8TH STREET Address: 8300 US HIGHWAY #1 City-St-Zip: DEERFIELD BEACH, FL 33441 US City-St-Zip: MICCO, FL 32976 US

Title: P () Delete Title: VP (X) Change () Addition

 Name:
 STEPHENSON, DALE,
 Name:
 BIRKMAN, ARLAN H.,

 Address:
 8300 US HIGHWAY #1
 Address:
 809 SE 8TH STREET

 City-St-Zip:
 MICCO, FL 32976
 City-St-Zip:
 DEERFIELD BEACH, FL 33441

Title: ST () Delete Title: ST (X) Change () Addition

 Name:
 STEPHENSON, LISA,

 Address:
 8300 US HIGHWAY #1
 Address:
 8300 US HIGHWAY #1

 City-St-Zip:
 MICCO, FL 32976 US
 City-St-Zip:
 MICCO, FL 32976 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ARLAN H. BIRKMAN VP 03/30/2007