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PROFIT CORPORATION ANNUAL REPORT

1999

DOCUMENT # F39628



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90071 042 \*\*\*150.00

| 1. Corporation   | n Name   |                                   |                       |  |  |                   |                                       |
|--|--|-----------------------------------|-----------------------|--|--|-------------------|---------------------------------------|
| FLORIDA MACHINERY TRADING CORP.                          |  |                                   |                       |  |  |                   |                                       |
| ,  | •,   |                                   |                       |  | 3 ( <b>ar</b> ii <b>as</b> 14 <b>8</b> 0 (114 <b>9 (1870 (1910 (198</b> 1 ( <b>18</b> 85 <b>(18</b> 84 (1985 (19 |                   | A(A)   1/11                           |
|  | -  |                                   |                       |  |  |                   |                                       |
| Principal Place  | e of Business  | Mailing Address                   |                       |  | S Idhildh und iliin init altif aires isin aigir.   | 16816 MINIT MINIT | , , , , , , , , , , , , , , , , , , , |
| C/O THOMAS   | L. DAVID   | C/O THOMAS L. DAVID               |                       |  |  |                   |                                       |
| 1428 BRICKELL AVE., 8TH FLOOR 1428 BRICKELL AVE., 8TH FL |  |                                   |                       | •  | DO NOT WRITE IN THIS SPACE   |                   |                                       |
| MIAMI FL 33131 MIAMI FL 33131                            |  |                                   |                       |  | 3. Date Incorporated or Qualifed   |                   |                                       |
|  | •  |                                   |                       |  | 06/05/1981   |                   |                                       |
| 2. Principal Place of Business 2a. Mailing Address       |  |                                   | <del></del>           |  | 4. FEI Number  | - Ar              | oplied For                            |
| 21   |  |                                   |                       |  | 59-2157777   | N                 | ot Applicable                         |
|  | Suite, Apt. #, etc. Suite, Apt. #, etc.  |                                   |                       | _  | 5. Certificate of Status Desired   |                   | Additional                            |
| 22   |  | 27                                |                       |  | 5. Certificate of Status Desired   | Fee Re            | equired                               |
| City & State City & State                                |  | City & State                      |                       |  | 6. Election Campaign Financing   |                   | May Be                                |
| 23 28  |  |                                   |                       |  | Trust Fund Contribution  |                   | to Fees                               |
| Zip  |  |                                   |                       | antry 8. This corporation owes the current year Intangible |  | □No               |                                       |
| 24   | 25   |                                   | 30                    | _  | Personal Property Tax. Yes  10. Name and Address of New Registered Agent   |                   |                                       |
|  | 9. Name and Address of Curren  | t Registered Agent                |                       | 31 Name  | 10. Name and Address of New Registered   | Agent             |                                       |
| DAV  | ID, THOMAS 🚣   |                                   |                       |  |  |                   |                                       |
|  | BRICKELL AVE., 8TH FLOOR   |                                   | [1                    | 32 Street A  | Address (P.O. Box Number is Not Acceptable)  |                   |                                       |
|  | WI FL 33131  | •                                 | -                     | 33   |  |                   |                                       |
|  |  |                                   | Ĺ                     |  |  |                   |                                       |
|  |  |                                   | [3                    | City   | FI   | 85 Zip            | Code                                  |
| 44 Dureuant  | to the provisions of Sections 607 050  | 2 and 607.1508. Florida Statut    | es. the ab            | !<br>ove-named o   |  | f changing its    | s registered                          |
| office or r  | registered agent, or both, in the State<br>im familiar with, and accept the obliga | of Florida. Such change was a     | uthorized             | by the corpo   | corporation submits this statement for the purpose or<br>pration's board of directors. I hereby accept the appo  | intment as re     | gistered                              |
| _  |  | mons of, Section 607.0303, Fig    | ina Statut            | C3.  |  |                   |                                       |
| SIGNATURE  | Signature, typed or printed name of registered age                                 | nt and title if applicable. (NOTE | : Registered A        | gent signature re  | equired when reinstating) DATE   |                   |                                       |
| 12.  | OFFICERS AN  | ID DIRECTORS                      | 13.                   |  | ADDITIONS/CHANGES TO OFFICERS A  |                   |                                       |
| TITLE  | P DELETE   |                                   | 1.1 TfTL              | E  |  | Change            | Addition                              |
| NAME   | CARDENAL, JOSE V   |                                   | 1.2 NAM               |  |  |                   |                                       |
| STREET ADDRESS   |  |                                   |                       | EET ADDRESS  | *  |                   | }                                     |
| CITY-ST-ZIP  | MIAMI, FL 00000  |                                   |                       | /- ST-ZIP  |  | Change            | ☐ Addition                            |
| τίινε  | S  | ☐ DELETE 2.11                     |                       |  |  | □ ¢hange          |                                       |
| NAME   | FERNANDEZ, MARIA R   |                                   | 2.2 NAN               | Į.   |  |                   | {                                     |
| STREET ADDRESS   | 101 2  |                                   | - 1                   | EET ADDRESS  |  |                   |                                       |
| CITY-ST-ZIP  | MIAMI FL 33131   | DELETE-                           | 2.4 C/T<br>~ 3.1 TITL | Y-ST-ZIP   |  | Change            | ☐ Addition                            |
| TITLE  | NEDET MANIBICIAO   | <u>occele*</u>                    | 3.2 NAM               |  |  |                   | _                                     |
| NAME   | NERET, MAURICIAO   |                                   |                       | EET ADDRESS  |  |                   |                                       |
| - STREET ADDRESS   | 6000 RIVIERA DR<br>CORAL GABLES, FL 00000  |                                   |                       | Y-ST-ZIP   |  |                   |                                       |
| CITY-ST-ZIP<br>TITLE                                     | CORAL GABLES, FL UUUUU   | ☐ DELETE                          | 4.1 TIT               |  |  | Change            | Addition                              |
| NAME   | 1  | <u> </u>                          | 4. 2 NA               |  |  |                   |                                       |
| STREET ADDRESS   |  |                                   |                       | EET ADDRESS  |  |                   | ļ                                     |
| CITY-ST-ZIP  |  | •                                 |                       | (-ST-ZIP   |  |                   |                                       |
| TITLE  |  | ☐ DELETE                          | 5.1 TITL              |  |  | Change            | Addition .                            |
| NAME   |  |                                   | 5.2 NAM               | AE   |  | ě                 |                                       |
| STREET ADDRESS   |  |                                   | 5.3 STR               | EET ADDRESS  |  |                   |                                       |
| CITY-ST-ZIP  |  |                                   | 5,4 CIT               | /-ST-ZIP   |  |                   |                                       |
| TITLE  |  | ☐ DELETE                          | 6.1 TITE              | E  |  | Change            | ☐ Addition                            |
| NAME   | }  |                                   | 6.2 NA                | Æ.   |  |                   | 1                                     |
| STREET ADDRESS   |  |                                   | 6.3 STF               | EETADORESS   |  | •                 |                                       |
| C/TY-ST-ZIP  |  |                                   | 6.4 CIT               | r-ST-ZIP   |  |                   |                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 inchanged, or on an attachment with an address, with all other like empowered.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

THE PRICEDIATIONSE V. CARDENAL

04/02/99

(305)247-8