## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # F39512

1. Entity Name

BUCCANEER ROPE CO. OF FLORIDA, INC.



## FILED Feb 03, 2003 8:00 am Secretary of State

02-03-2003 90078 005 \*\*\*150.00

| Principal Place of Business<br>22319 AL HWY 79<br>SCOTTSBORO AL 35768                 |  |                                     | Mailing Address 22319 AL HWY 79 SCOTTSBORO AL 35768 |                       |                 |                       |   |   |               |                             |            |     |
|---|--|-------------------------------------|---|-----------------------|-----------------|-----------------------|---|---|---------------|-----------------------------|------------|-----|
| US  |  |                                     | US  |                       |                 |                       |   |   |               |                             |            |     |
| 2. Principal Place of Business  |  |                                     | 3. Mailing Address                                  |                       |                 |                       |   |   |               | 014H 416H 0                 |            |     |
| Suite, Apt. #, etc.   |  |                                     | Suite, Apt. #, etc.                                 |                       |                 |                       |   | ☐ CHECK HERE IF MAKING CHANGES          |               |                             |            |     |
| City & State  |  |                                     | City & State  |                       |                 | 4.                    | 59-2115345  |   | _ <del></del> | oplied For<br>ot Applicable | ]          |     |
| Zip   |  | Country                             | Zip   | Zip Coun              |                 |                       | 5. Certificate of Status Desired \$8.75 Additional Fee Required |   |               |                             | 7          |     |
|   | 6. Name                                | and Address of Current              | Registere   | Registered Agent      |                 |                       | 7. Name and Address of New Registered Agent                     |   |               |                             |            | 1   |
|   |  |                                     |   |                       |                 | Name                  |   | ,                                       | <u> </u>      |                             |            | 7   |
|   | N, GRETA H<br>NL HOLLOW                |                                     |   |                       |                 |                       | Street Address (P.O. Box Number is Not Acceptable)              |   |               |                             |            |     |
| CLEARWATER FL 34621   |  |                                     |   |                       |                 |                       |   |   |               |                             |            | 1   |
|   |  |                                     |   |                       |                 | City                  |   |   | FL            | Zip Cod                     | e          | 1   |
|   | named entity<br>ions of regist         |                                     | or the purpo  | ose of changing its r | egistere        | d office or regis     | tered ag  | gent, or both, in the State of Florida. | l am fan      | niliar with,                | and accept |     |
| SIGNATURE .   | Signature, typed                       | or printed name of registered agent | and title if appli                                  | cable. (NOTE:         | Registered      | Agent signature requi | ired when r   | reinstating)                            | DATE          |                             |            |     |
|   |  | ! FEE IS \$150.00                   |   |                       |                 |                       |   | 9. Election Campaign Financi            | na            |                             | 0 May Be   | 1   |
| After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of |  |                                     | f State   |                       |                 |                       |   | Trust Fund Contribution.                |               |                             | to Fees    | i.  |
| 10.   |  | OFFICERS AND                        | DIRECTOR  | RS                    | 11.             |                       | ΑĮ  | DDITIONS/CHANGES TO OFFICER             | S AND D       | IRECTOR                     | S IN 11    | 7   |
| TITLE   | PCEO Delete                            |                                     |   |                       | TITLE           |                       |   |   |               | Change                      | ☐ Addition | 7 8 |
| NAME  |  | OCKMAN, DANIEL M                    |   | NAME                  | NAME            |                       |   |   |               |                             | 1          |     |
| STREET ADDRESS  | 22319 AL HWY 79<br>SCOTTSBORO AL 35768 |                                     |   |                       |                 | T ADDRESS             |   |   |               |                             |            | 3   |
| CITY-ST-ZIP   |  | JRU AL 35/68                        |   |                       | CITY-           | SI-ZIP                |   |   |               |                             |            | - 1 |
| TITLE<br>NAME   | CEOS                                   | T VA/                               | •   | ☐ Delete              | . TITLE<br>NAME |                       |   |   | L             | Change                      | ☐ Addition | 5   |
| STREET ADDRESS  | 1 0014111 1111                         |                                     |   |                       | 4               | T ADDRESS             |   |   |               |                             |            |     |
| CITY-ST-ZIP   |  | ORO AL 35768                        |   |                       | CITY-S          | l l                   |   |   |               |                             |            |     |
| TITLE   | TM                                     |                                     |   | ☐ Delete              | TITLE           |                       |   | •                                       |               | Change                      | Addition   | 1   |
| NAME  | POCKMAN                                | , T.W                               |   |                       | NAME            |                       | ~   | -                                       |               |                             |            |     |
| STREET ADDRESS  | 22319 AL                               |                                     |   |                       |                 | T ADDRESS             |   |   |               |                             |            |     |
| CITY-ST-ZIP   | f .                                    | DRO AL 35768                        |   |                       | CITY-S          | ST-ZIP                |   |   |               |                             |            | _   |
| TITLE   | C                                      | OPETA II                            |   | ☐ Delete              | TITLE           |                       |   |   |               | Change                      | ☐ Addition |     |
| NAME<br>STREET ADDRESS  | POCKMAN                                |                                     |   |                       | NAME            | T ADDRESS             |   |   |               |                             |            | İ   |
| CITY-ST-ZIP   |  | l Hollow RD<br>Ter Fl 34621         |   |                       | CITY-S          | 1                     |   |   |               |                             |            |     |
| TITLE   |  |                                     |   | ☐ Delete              | TITLE           |                       |   |   | Г             | Change                      | Addition   | -   |
| NAME  |  |                                     |   | T Delete              | NAME            |                       |   |   | L             | _ viidiige                  | , Addition | -   |
| STREET ADDRESS  |  |                                     |   |                       |                 | T ADDRESS             |   |   |               |                             |            | 1   |
| CITYST7IP   |  | •                                   |   |                       | CITY_G          | 2T_7IP                |   |   |               |                             |            | }   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS CITY-ST-ZIP

TITLE

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF CIGNING OFFICER OR DIRECTOR

☐ Delete

1-30-03 256-587-6232

☐ Addition