## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # E20026

| 1. Corporatio                                  | L SUPERMARKET, INC.  |  |   |                            |   |   |                        |
|--|--|--|---|----------------------------|---|---|------------------------|
| CENTRA   | L SUPERIMARKET, INC.   |  |   |                            | - 1 ( <b>183</b> 1) <b>18 18 18 18 18 18 18 18 18 18 18 18 18 1</b>   | An anath anain anain an                 | FOIL OLGIS HOOT        |
| ÷ 1, +3  | ;  | • •  |   |                            |   |   |                        |
| Principal Plac                                 | e of Business  | Mailing Address  |   |                            |   | 11 BIBIE 81811 BIBIE 8                  | 1941 81841 1081        |
| 4675 NW 199TH                                  |  | 15250 DURNFORD DRIVE   |   |                            |   |   |                        |
| CAROL CITY FL 33055 MIAMI LAKES FL 33014 US US |  |  |   | DO NOT WRITE IN THIS SPACE |   |   |                        |
| US   |  | บจ   |   |                            | 3. Date Incorporated or Qualified   | IS SPACE                                |                        |
|  | 0  |  |   |                            | 08/26/1981  |   |                        |
| 2. Principal P                                 | lace of Business   | 2a. Mailing Address  |   | ·                          | 4. FEI Number   | Apr                                     | olied For              |
| 21   |  | 26   |   |                            | 59-2117860  | No                                      | Applicable             |
| Suite, Apt.                                    | #, etc.  | Suite, Apt. #, etc.  |   |                            | 5. Certifcate of Status Desired   | \$8.75 A                                | dditional              |
| 22   |  | 27   |   |                            | 5. Certificate of Otalus Desired  | Fee Re                                  | <u></u>                |
| City & Stat                                    | l <b>e</b>   | City & State   |   |                            | 6. Election Campaign Financing  | \$5.00                                  |                        |
| 23   |  | 28   | 0   |                            | Trust Fund Contribution   | Added to                                | Fees                   |
| Zip  | Country  | Zip  | Count   | гу                         | This corporation owes the current year     Personal Property Tax.   |   | □No                    |
| 24   | 9. Name and Address of Current   | 1 Registered Agent   | 30  |                            | 10. Name and Address of New Registers   |   |                        |
|  | 3. Halle and Address of Carton   | t troggetor ou rigatit   | 8   | 1 Name                     |   | <u> </u>                                |                        |
|  | ANDO RIVERO  |  | <u> </u>                                      | 2 0:111                    | (D.O. David Anna in Med Anna de Maria   | <del></del>                             | **                     |
| 15250 DURNFORD DRIVE                           |  |  | 8   | 2 Street Add               | dress (P.O. Box Number is Not Acceptable)   |   | an estade              |
| MIAN   | MI LAKES FL 33014  |  | 8   | 3                          |   | G 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                        |
| : '  |  |  | -   | 4 00                       | <u> </u>  |   | ign Call II.           |
|  |  |  | 8   | 4 City                     | F   | 85 Zip C                                | ,ode                   |
| 11. Pursuant<br>office or r<br>agent. I a      | to the provisions of Sections 607.0502<br>registered agent, or both, in the State of<br>im familiar with, and accept the obligat | 2 and 607.1508, Florida Statu<br>of Florida. Such change was a<br>tions of, Section 607.0505, Flo  | tes, the abo<br>authorized b<br>orida Statute | ve-named corporates.       | poration submits this statement for the purpose ion's board of directors. I hereby accept the app   | of changing its pointment as reg        | registered<br>pistered |
| SIGNATURE                                      |  | ALC: V. C. L. C. L | P. Danistana A.                               |                            | red when reinstating) DATE  | •                                       |                        |
| 12.  | Signature, typed or printed name of registered agen OFFICERS AN  |  | 13.   | jeni signature requir      | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTO                             | RS IN 12               |
| TITLE .  | P  | ☐ DELETE   | 1.1 TITLE                                     |                            |   | ☐ Change                                | Addition               |
| NAME   | RIVERO, ORLANDO  |  | 1.2 NAME                                      | <b>.</b>                   |   |   |                        |
| STREET ADDRESS                                 | 15250 DUNFORD DRIVE  |  | 1.3 STRE                                      | ET ADDRESS                 | •   |   |                        |
| C/TY-ST-ZIP                                    | MIAMI LAKES FL   |  | 1,4 CITY-                                     | -ST-ZIP                    | ·   |   |                        |
| TITLE  |  | ☐ DELETE   | 2.1 TTTLE                                     |                            |   | ☐ Change                                | ☐ Addition             |
| NAME   |  |  | 2.2 NAME                                      | <b></b>                    | •   | <b>'</b> .                              |                        |
| STREET ADDRESS                                 |  |  | 2.3 STRE                                      | ET ADDRESS                 |   |   |                        |
| CITY-ST-ZIP                                    |  |  | 2. 4 CITY                                     | -ST-ZIP                    |   |   |                        |
| TITLE 15                                       | reconstruction   | ☐ DELETE   | 3.1 TITLE                                     |                            |   | ☐ Change                                | ☐ Addition             |
| NAME   | a file of the same   | •  | 3.2 NAME                                      | i -                        | **.   |   |                        |
| STREET ADDRESS                                 |  |  | 3.3 STRE                                      | ET ADDRESS                 |   | i a saat oo                             |                        |
| CITY-ST-ZIP                                    | 12.00  |  | 3.4. CITY                                     |                            |   | Change                                  | - Addition             |
| TITLE  |  | ✓ □ DELETE   | 4.1 T/TLE                                     |                            |   | Change                                  | Addition               |
| NAME   |  |  | 4. 2 NAM                                      |                            |   | ,                                       |                        |
| STREET ADDRESS                                 | 1 * *  |  |   | ET ADDRESS                 | •   |   |                        |
| CITY-ST-ZIP<br>TITLE                           |  | ☐ DELETE   | 4.4 CITY-<br>5.1 TITLE                        |                            |   | Change                                  | Addition               |
| NAME   |  |  | 5.2 NAME                                      |                            | A Commence of the Commence of |   | _ "                    |
| STREET ADDRESS                                 |  | •  | - 1   | ET ADDRESS                 |   |   |                        |
| CITY-ST-ZIP                                    |  |  | 5.4 CITY-                                     | 1                          | en e  |   |                        |
| TITLE  | किंग्य को जुले हैं।  | ☐ DELETE   | 6.1 TITLE                                     |                            |   | ☐ Change                                | Addition               |
|  | [ 4465   |  | E 2 NAME                                      | _                          |   |   |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

STREET ADDRESS

loriando rivero-pres

**FILED** 

Jan 28, 1999 8:00am

**Secretary of State** 

01-28-1999 90050 039 \*\*\*150.00